

"Responsive to the shaping forces of his age as only men of passionate imagination are, even Melville can hardly have been fully aware of how symbolical an American hero he had fashioned in Ahab."—P. O. MATTHEWS

MOBY-DICK OR, THE WHALE



*The
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Library*



Classics

Herman MELVILLE

Introduction by ELIZABETH HARDWICK

Illustrations by ROCKWELL KENT

Moby Dick Or The Whale Modern Library

Charles W. Mills



Moby Dick Or The Whale Modern Library:

Moby Dick, Or, The Whale Herman Melville, 1943 Consumed by an insane rage Captain Ahab has but one purpose in life revenge on the great white whale who maimed and disfigured him *The New Enlightenment and the Fight to Free Knowledge* Peter B. Kaufman, 2021-02-23 How do we create a universe of truthful and verifiable information available to everyone In *The New Enlightenment and the Fight to Free Knowledge* MIT Open Learning s Peter B Kaufman describes the powerful forces that have purposely crippled our efforts to share knowledge widely and freely Popes and their inquisitors emperors and their hangmen commissars and their secret police throughout history all have sought to stanch the free flow of information Kaufman writes of times when the Bible could not be translated you d be burned for trying when dictionaries and encyclopedias were forbidden when literature and science and history books were trashed and pulped sometimes along with their authors and when efforts to develop public television and radio networks were quashed by private industry In the 21st century the enemies of free thought have taken on new and different guises giant corporate behemoths sprawling national security agencies gutted regulatory commissions Bereft of any real moral compass or sense of social responsibility their work to surveil and control us are no less nefarious than their 16th and 18th and 20th century predecessors They are all part of what Kaufman calls the Monsterverse *The New Enlightenment and the Fight to Free Knowledge* maps out the opportunities to mobilize for the fight ahead of us With the Internet and other means of media production and distribution video especially at hand knowledge institutions like universities libraries museums and archives have a special responsibility now to counter misinformation disinformation and fake news and especially efforts to control the free flow of information A film and video producer and former book publisher Kaufman begins to draft a new social contract for our networked video age He draws his inspiration from those who fought tooth and nail against earlier incarnations of the Monsterverse including William Tyndale in the 16th century Denis Diderot in the 18th untold numbers of Soviet and Central and East European dissidents in the 20th many of whom paid the ultimate price Their successors Advocates of free knowledge like Aaron Swartz of free software like Richard Stallman of an enlightened public television and radio network like James Killian of a freer Internet like Tim Berners Lee of fuller rights and freedoms like Edward Snowden All have been striving to secure for us a better world marked by the right balance between state society and private gain The concluding section of the book its largest piece builds on their work drawing up a progressive agenda for how today s free thinkers can band together now to fight and win With everything shut and everyone going online *The New Enlightenment and the Fight to Free Knowledge* is a rousing call to action that expands the definition of what it means to be a citizen in the 21st century *The Astonishment of Words* Victor Proetz, 2013-08-26 One two one two And through and through The vorpal blade went snicker snack He left it dead and with its head He went galumphing back Un deux un deux par le milieu Le glaive vorpal fait pat pan La b te d faite avec sa t te Il rentre gallomphant Eins Zwei Eins Zwei Und durch und durch Seins vorpals Schwert zerschniferschn ck Da blieb es todt Er Kopf in Hand Gel

umfig zog zur ck The late Victor Proetz was by vocation a visual artist who created many distinguished architectural and decorative designs His favorite avocation however was to explore the possibilities and impossibilities of words especially words in translation and to share his discoveries As Alastair Reid says in his foreword He turned words over in his head he listened to them he unraveled them he looked them up he played with them he passed them on like presents all with an unjadeable astonishment What Proetz wondered do some of the familiar and not so familiar works of English and American literature sound like in French In German How he asked do you say Yankee Doodle in French if you can And How do they say Hounyhnhnm and Cheshire Cat and things like that in German And in either language How in God s name can you possibly say There she blows This book unfortunately left incomplete on his death in 1966 contains many of his answers They are given not only in the assembled texts and translations but also in his wry curious sometimes hilarious commentaries None of it is scholarly in any formal academic sense and yet Reid reminds us his is precisely the kind of enthusiastic curiosity that gives scholarship its pointers *Metasemantics and Intersectionality in the Misinformation Age* Derek Egan

Anderson,2021-09-03 This book investigates the impact of misinformation and the role of truth in political struggle It develops a theory of objective truth for political controversy over topics such as racism and gender based on the insights of intersectionality the Black feminist theory of interlocking systems of oppression Truth is defined using the tools of model theory and formal semantics but the theory also captures how social power dynamics strongly influence the operation of the concept of truth within the social fabric Systemic ignorance propagated through false speech and misinformation sustains oppressive power structures and perpetuates systemic inequity Truth tends to empower marginalized groups precisely because oppressive systems are maintained through systemic ignorance If the truth sets people free then power will work to obscure it Hence the rise of misinformation as a political weapon is a strategy of dominant power to undermine the political advancement of marginalized groups Black Rights/White Wrongs Charles W. Mills,2017-03-01 Liberalism is the political philosophy of equal persons yet liberalism has refused equality to those it saw as sub persons Liberalism is the creed of fairness yet liberalism has been complicit with European imperialism and African slavery Liberalism is the classic ideology of Enlightenment and political transparency yet liberalism has cast a dark veil over its actual racist past and present In sum liberalism s promise of equal rights has historically been denied to blacks and other people of color In Black Rights White Wrongs The Critique of Racial Liberalism political philosopher Charles Mills challenges mainstream accounts that ignore this history and its current legacy in self conceived liberal polities today Mills argues that rather than bracket as an anomaly the role of racism in the development of liberal theory we should see it as shaping that theory in fundamental ways As feminists have urged us to see the dominant form of liberalism as a patriarchal liberalism so too Mills suggests we should see it as a racialized liberalism It is unsurprising then if contemporary liberalism has yet to deliver on the recognition of black rights and the correction of white wrongs These essays look at racial liberalism past and present white ignorance as a guilty

ignoring of social reality that facilitates white racial domination Immanuel Kant's role as the most important liberal theorist of both personhood and sub personhood the centrality of racial exploitation in the United States and the evasion of white supremacy in John Rawls's ideal theory framing of social justice and in the work of most other contemporary white political philosophers Nonetheless Mills still believes that a deracialized liberalism is both possible and desirable He concludes by calling on progressives to Occupy liberalism and develop accordingly a radical liberalism aimed at achieving racial justice

To Swear like a Sailor Paul A. Gilje, 2016-02-15 Anyone could swear like a sailor Within the larger culture sailors had pride of place in swearing But how they swore and the reasons for their bad language were not strictly wedded to maritime things Instead sailor swearing indeed all swearing in this period was connected to larger developments This book traces the interaction between the maritime and mainstream world in the United States while examining cursing language logbooks storytelling sailor songs reading images and material goods *To Swear Like a Sailor* offers insight into the character of Jack Tar the common seaman and into the early republic It illuminates the cultural connections between Great Britain and the United States and the appearance of a distinct American national identity The book explores the emergence of sentimental notions about the common man through the guise of the sailor appearing on stage in song in literature and in images

Narrative Personae and Desire in Modernist Fiction Kevin Ohi, Professor of English Kevin Ohi, 2025-09-25 *Narrative Personae and Desire in Modernist Fiction* explores how narrative language renders subjective states of interiority and desire Its detailed readings consider seminal modernists Ford Woolf Faulkner and Welty alongside unjustifiably neglected queer writers such as Firbank and Purdy *The 1940 Under the Volcano* Malcolm Lowry, 2015-10-22 *The 1940 Under the Volcano* hidden for too long in the shadows of Lowry's 1947 masterpiece differs from the latter in significant ways It is a bridge between Lowry's 1930s fiction especially *In Ballast to the White Sea* and the 1947 *Under the Volcano* itself Joining the recently published *Swinging the Maelstrom* and *In Ballast to the White Sea* *The 1940 Under the Volcano* takes its rightful place as part of Lowry's exciting 1930s early 40s trilogy Scholars have only recently begun to pay systematic attention to convergences and divergences between this earlier work and the 1947 version Miguel Mota and Paul Tiessen's insightful introduction together with extensive annotations by Chris Ackerley and David Large reveal the depth and breadth of Lowry's complex vision for his work This critical edition fleshes out our sense of the enormous achievement by this twentieth century modernist Published in English

Earth-Honoring Faith Larry L. Rasmussen, 2015 Larry L Rasmussen offers a dramatic new way of thinking about human society ethics and the health of our planet Rejecting the modern ethical assumption that morality applies to human society alone *Earth honoring Faith* argues that we must derive a system of ethics and morality that accounts for the wellbeing of all creation on Earth Johnny Cash and the Great American Contradiction: Christianity and the Battle for the Soul of a Nation Rodney Clapp, 2008

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