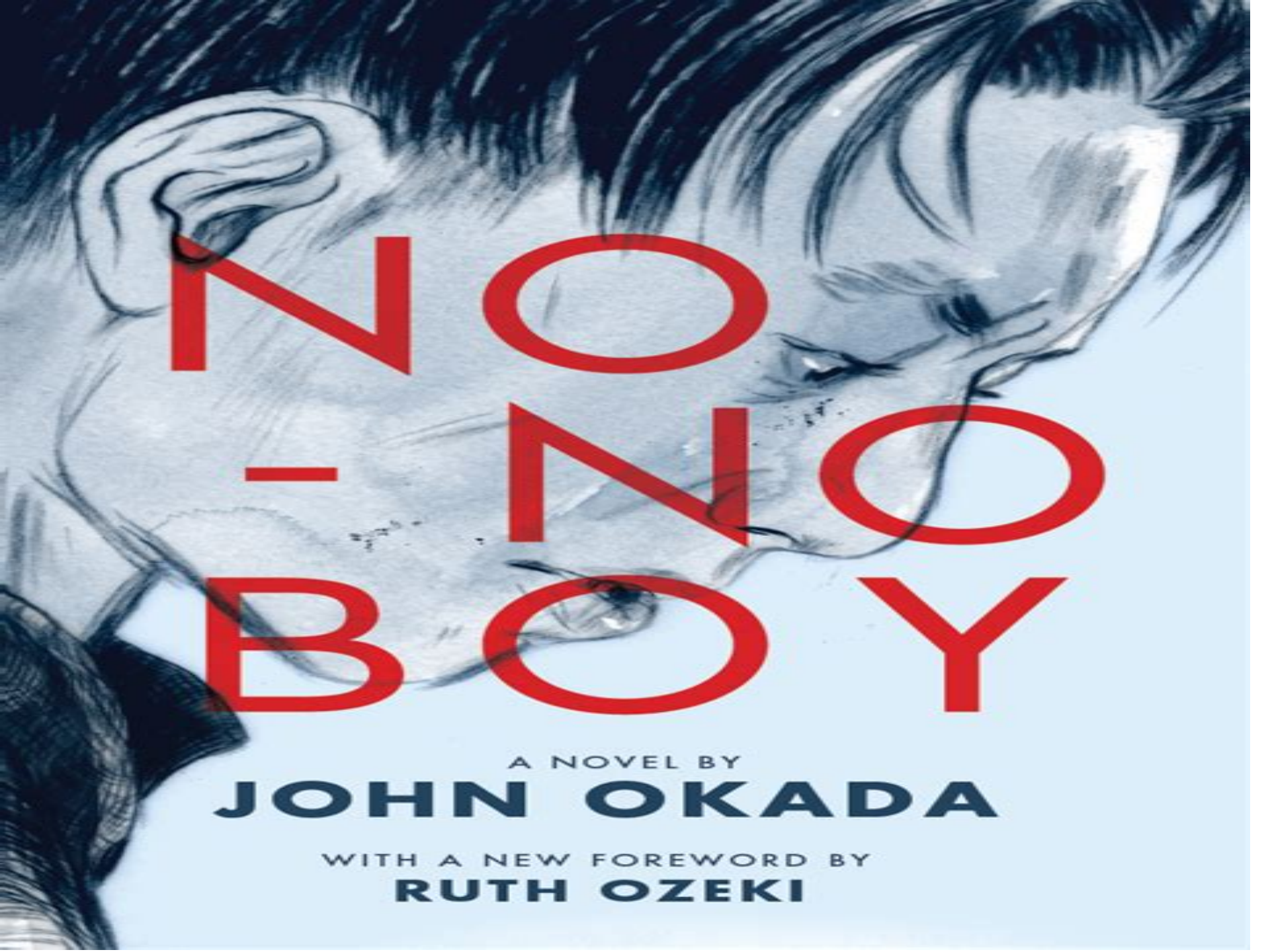




NO - NO BOY

A NOVEL BY
JOHN OKADA

WITH A NEW FOREWORD BY
RUTH OZEKI

No No Boy

John Christopher Cunningham



No No Boy:

No-No Boy John Okada, 2014-08-01 No No Boy has the honor of being among the first of what has become an entire literary canon of Asian American literature writes novelist Ruth Ozeki in her new foreword First published in 1957 No No Boy was virtually ignored by a public eager to put World War II and the Japanese internment behind them It was not until the mid 1970s that a new generation of Japanese American writers and scholars recognized the novel's importance and popularized it as one of literature's most powerful testaments to the Asian American experience No No Boy tells the story of Ichiro Yamada a fictional version of the real life no no boys Yamada answered no twice in a compulsory government questionnaire as to whether he would serve in the armed forces and swear loyalty to the United States Unwilling to pledge himself to the country that interned him and his family Ichiro earns two years in prison and the hostility of his family and community when he returns home to Seattle As Ozeki writes Ichiro's obsessive tormented voice subverts Japanese postwar model minority stereotypes showing a fractured community and one man's threnody of guilt rage and blame as he tries to negotiate his reentry into a shattered world The first edition of No No Boy since 1979 presents this important work to new generations of readers

Assimilation Catherine S. Ramírez, 2020-10-27 For over a hundred years the story of assimilation has animated the nation building project of the United States And still today the dream or demand of a cultural melting pot circulates through academia policy institutions and mainstream media outlets Noting society's many exclusions and erasures scholars in the second half of the twentieth century persuasively argued that only some social groups assimilate Others they pointed out are subject to racialization In this bold discipline traversing cultural history Catherine Ramírez develops an entirely different account of assimilation Weaving together the legacies of US settler colonialism slavery and border control Ramírez challenges the assumption that racialization and assimilation are separate and incompatible processes In fascinating chapters with subjects that range from nineteenth century boarding schools to the contemporary artwork of undocumented immigrants this book decouples immigration and assimilation and probes the gap between assimilation and citizenship It shows that assimilation is not just a process of absorption and becoming more alike Rather assimilation is a process of racialization and subordination and of power and inequality

Race-ing Masculinity John Christopher Cunningham, 2002 This volume is a comprehensive collection of critical essays on *The Taming of the Shrew* and includes extensive discussions of the play's various printed versions and its theatrical productions Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play The issues discussed include gender authority female autonomy and unruliness courtship and marriage language and speech and performance and theatricality

Narrating Nationalisms Jinqi Ling, 1998-09-24 This book rereads five major works by John Okada Louis Chu Frank Chin and Maxine Hong Kingston in order to reconceptualize the relationship between the past and present of post WWII Asian American literary history Drawing on work in cultural studies postmodern and poststructuralist theory social history and neo

pragmatism Ling offers fresh perspectives on the cultural politics and formal strategies of texts too often seen in recent criticism as devoid of complexities and fraught with totalizing implications In challenging uncritical adoption of posthumanist views of history agency and identity in Asian American cultural criticism this pioneering book opens an approach to Asian American literary texts that simultaneously registers their rich specificity and relatedness to works before and after **The Columbia Guide to Asian American Literature Since 1945** Guiyou Huang,2006-08-08 The Columbia Guide to Asian American Literature Since 1945 **Imagine Otherwise** Kandice Chuh,2003-04-17 A critical examination of what constitutes the varied positions grouped together as Asian American seen in relation to both American and transnational forces *Historical Dictionary of Asian American Literature and Theater* Wenying Xu,2022-08-15 A Library Journal Best Reference Book of 2022 This book represents the culmination of over 150 years of literary achievement by the most diverse ethnic group in the United States Diverse because this group of ethnic Americans includes those whose ancestral roots branch out to East Asia Southeast Asia South Asia and Western Asia Even within each of these regions there exist vast differences in languages cultures religions political systems and colonial histories From the earliest publication in 1887 to the latest in 2021 this dictionary celebrates the incredibly rich body of fiction poetry memoirs plays and children s literature *Historical Dictionary of Asian American Literature and Theater Second Edition* contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on genres major terms and authors This book is an excellent resource for students researchers and anyone wanting to know more about this topic *On the Road to Baghdad, Or, Traveling Biculturalism* Gönül Pultar,2005 About the Book This is a collection of essays on fiction written in English Spanish and Bengali that has emerged recently This fiction is seen to reflect biculturalism that is the amalgam of two cultures that are both hegemonic in their own ways This approach provides insight into the works discussed by uncovering elements of the the seemingly other non Euroculture and elevates both cultures to the same level Authors discussed in the essays include Black British Caryl Phillips Chicana Sandra Cisneros Chinese American Maxine Hong Kingston Cuban American Dolores Prida Danish Izak Dinesen Greek Americans Nikos Papandreou and Catherine Temma Davidson Kenyan Ngugi wa Thiong o Japanese American John Okada New Zealander Patricia Grace Peruvian Jos Maria Arguedas Turkish American G neli G n and contemporary English language Indian authors Vikram Chandra Chitra B Divakaruni Attia Hosain Manju Kapur Arundhati Roy Salman Rushdie as well as Rabindranath Tagore Praise Perhaps only a decade ago such an ambitious world spanning project would have seemed absurd outside a congress of anthropologists or bankers Today it represents a state of the art sensibility reflecting the efforts of an equally various geocultural assembly of scholars The implications for a community of readers not only interested in but competently sensitive to such far flung narrative geographies is equally stunning William Boelhower University of Padua Italy Author of *Through a Glass Darkly* *Ethnic Semiosis in American Literature* Unquiet Tropes Elda E Tsou,2015-03-27 Until quite recently Asian American

literary criticism had little to do with form. Instead the tendency was to bind the literary tradition to identity formation. For Elda Tsou, however, the distinctions of ethnic writing extend beyond such facile referential practices to incorporate form and aesthetics. In *Unquiet Tropes*, Tsou reconceptualizes the literature as a set of highly particular classical rhetorical tropes including antanaclasis, rhetorical question, apophasis, catachresis, and allegory. Looking at five canonical works—*No No Boy*, *China Men*, *Blues Hanging*, and *Native Speaker*—Tsou shows how these texts use figurative means to confront the problem of race. She also explores how traces of Asian American history live on through these figures. Each case study in *Unquiet Tropes* considers a different scenario: defiance, coercion, necessity, error, and deceit, to show how literary representation from the 1950s through 1997 has responded to a specific political condition.

John Okada Frank Abe, Greg Robinson, Floyd Cheung, 2018-07-03 *No No Boy* John Okada's only published novel centers on a Japanese American who refuses to fight for the country that incarcerated him and his people in World War II and upon release from federal prison after the war is cast out by his divided community. In 1957 the novel faced a similar rejection until it was rediscovered and reissued in 1976 to become a celebrated classic of American literature. As a result of Okada's untimely death at age forty-seven, the author's life and other works have remained obscure. This compelling collection offers the first full-length examination of Okada's development as an artist, placing recently discovered writing by Okada alongside essays that reassess his lasting legacy. Meticulously researched biographical details, insight from friends and relatives, and a trove of intimate photographs illuminate Okada's early life in Seattle, military service, and careers as a public librarian and a technical writer in the aerospace industry. This volume is an essential companion to *No No Boy*.

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