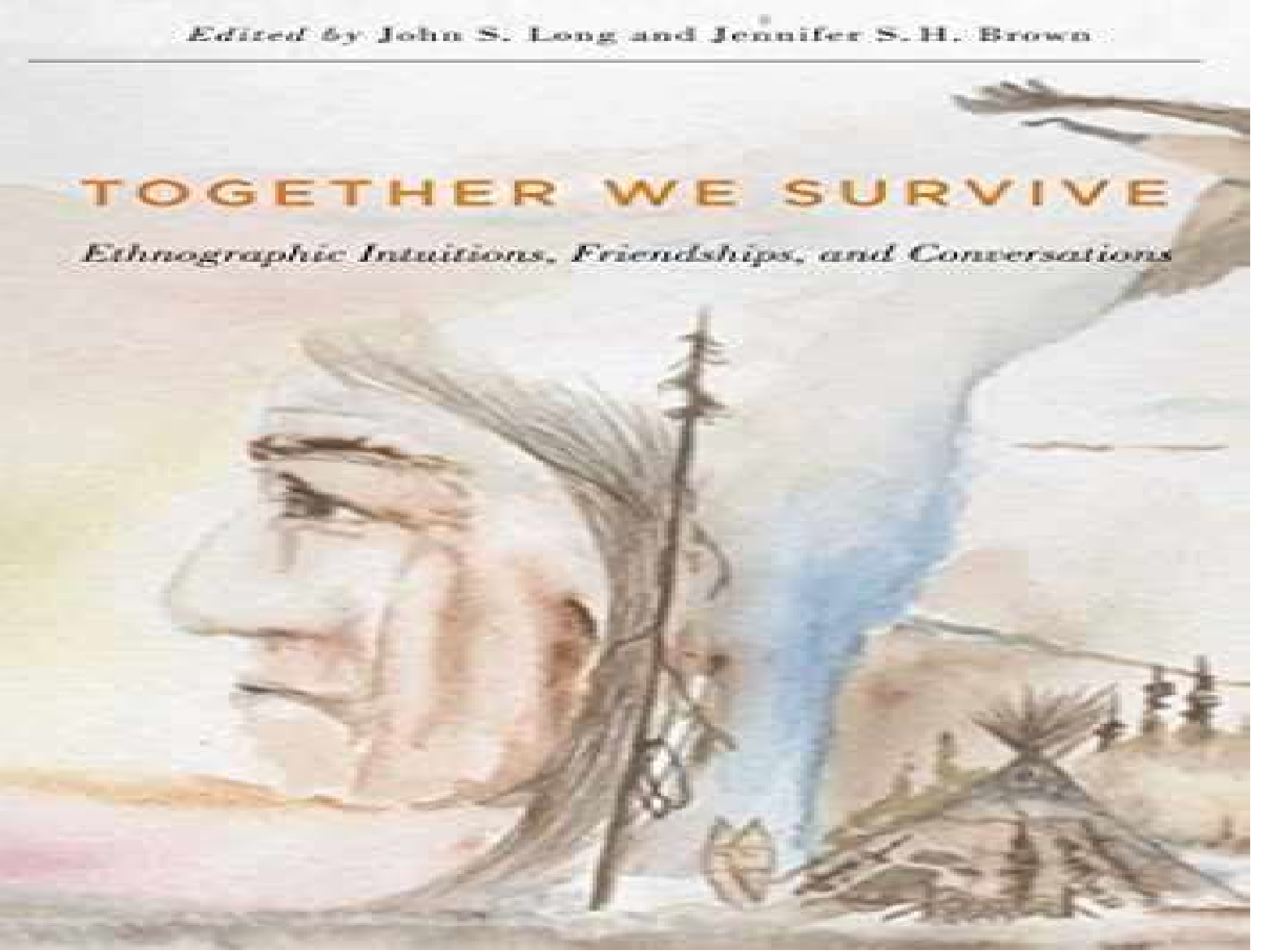


Edited by John S. Long and Jennifer S. H. Brown

TOGETHER WE SURVIVE

Ethnographic Intuitions, Friendships, and Conversations



Nice Together Survive Ethnographic Conversations Mcgill Queens

Edward Hedican



Nice Together Survive Ethnographic Conversations McGill Queens:

Together We Survive John S. Long, Jennifer S.H. Brown, 2016-01-01 Essays exemplifying collaborative research respectful advocacy and a deep appreciation of continuity within changing Aboriginal identity and expression *Law and Society* Steven Vago, Adie Nelson, Veronica Nelson, Steven E. Barkan, 2017-09-26 *Law and Society* provides a balanced and comprehensive analysis of the interplay between law and society using both Canadian and international examples This clear and readable text is filled with interesting information ideas and insights All materials and supporting statistics have been carefully updated This edition includes an expanded discussion of the law and First Nations people recent developments impacting LGBTIQ2S persons and persons with disabilities and a new section on civil procedures Each chapter is structured similarly with an outline learning objectives key terms chapter summaries critical thinking questions and an array of additional resources

When the Spirit Calls Edward J. Hedican, 2023-03-30 In January 1832 in the most southern part of Ontario s James Bay an elderly Cree man by the name of Quapakay was told by the spirits of the shaking tent that in order to survive the winter he was required to spoil the post at Hannah Bay a Hudson s Bay Company goose hunting station Following the directions of the spirits Quapakay and his sons carried out this ill fated task resulting in the deaths of sixteen occupants of the Hannah Bay post Now known as the Hannah Bay Massacre the victims included fur trader William Corrigan the postmaster and his wife and seven other Indigenous people *When the Spirit Calls* explores the social cultural and historical context in which the Hannah Bay tragedy took place as gleaned from the Hudson Bay Company s archival records and elucidations by Cree oral traditions The research is the culmination of over forty years of investigation by Edward J Hedican in Indigenous communities from the mid 1970s to the present day In the book Hedican aims to uncover the circumstances behaviours and attitudes that led to the slaughter *When the Spirit Calls* sheds light on the racist attitudes held by the white settler population towards Indigenous people attitudes that were prevalent in our colonial past and that continue to this very day

The Cambridge Global History of Fashion: Volume 1 Christopher Breward, Beverly Lemire, Giorgio Riello, 2023-08-17 Volume I surveys the long history of fashion from the ancient world to c 1800 The volume seeks to answer fundamental questions on the origins of fashion challenging Eurocentric explanations that the emergence of fashion was a European phenomenon and shows instead that fashion found early expressions across the globe well before the age of European colonialism and imperialism It sheds light on how fashion was experienced in a multitude of ways depending on class gender and race and despite geographical distance fashion connected populations across the globe Fashions flowered and were reseeded through entanglements of empire forced and voluntary migration evolving racial systems burgeoning sea travel and transcontinental systems

An Ethnohistorian in Rupert's Land Jennifer S. H. Brown, 2017-08-10 In 1670 the ancient homeland of the Cree and Ojibwe people of Hudson Bay became known to the English entrepreneurs of the Hudson s Bay Company as Rupert s Land after the founder and absentee landlord Prince Rupert For four decades Jennifer S H Brown has

examined the complex relationships that developed among the newcomers and the Algonquian communities who hosted and tolerated the fur traders and later the missionaries anthropologists and others who found their way into Indigenous lives and territories The eighteen essays gathered in this book explore Brown s investigations into the surprising range of interactions among Indigenous people and newcomers as they met or observed one another from a distance and as they competed compromised and rejected or adapted to change While diverse in their subject matter the essays have thematic unity in their focus on the old HBC territory and its peoples from the 1600s to the present More than an anthology the chapters of *An Ethnohistorian in Rupert s Land* provide examples of Brown s exceptional skill in the close study of texts including oral documents images artifacts and other cultural expressions The volume as a whole represents the scholarly evolution of one of the leading ethnohistorians in Canada and the United States

Beyond the Beaten Path Edward Hedican, 2023-10-13

Have you ever wondered what it would be like to be an anthropologist There is a certain mystery about the profession since anthropologists often travel to out of the way parts of the world that might be considered exotic dangerous or otherwise mysterious to most people Of course there are many misconceptions such as the view of the anthropologist in khaki coloured shorts wearing a pith hat and accompanied by a string of baggage carriers trailing behind him as depicted in a *Far Side* cartoon This book describes my own life in anthropology carried on over five decades My career was not necessarily typical in terms of specific details but it does involve extensive field research as well as various other activities such as appearing as an expert witness in a Supreme Court land claims case which were unique in certain ways

Colonizing Bodies Mary-Ellen Kelm, 2011-11-01 Recent debates about the health of First Nations peoples have drawn a flurry of public attention and controversy and have placed the relationship between Aboriginal well being and reserve locations and allotments in the spotlight Aboriginal access to medical care and the transfer of funds and responsibility for health from the federal government to individual bands and tribal councils are also bones of contention Comprehensive discussion of such issues however has often been hampered by a lack of historical analysis Promising to remedy this is Mary Ellen Kelm s *Colonizing Bodies* which examines the impact of colonization on Aboriginal health in British Columbia during the first half of the twentieth century Using postmodern and postcolonial conceptions of the body and the power relations of colonization Kelm shows how a pluralistic medical system evolved She begins by exploring the ways in which Aboriginal bodies were materially affected by Canadian Indian policy which placed restrictions on fishing and hunting allocated inadequate reserves forced children into unhealthy residential schools and criminalized Indigenous healing She goes on to consider how humanitarianism and colonial medicine were used to pathologize Aboriginal bodies and institute a regime of doctors hospitals and field matrons all working to encourage assimilation Finally Kelm reveals how Aboriginal people were able to resist and alter these forces in order to preserve their own cultural understanding of their bodies disease and medicine This detailed but highly readable ethnohistory draws on archival sources archeological findings fieldwork and oral history interviews with

First Nations elders from across British Columbia Kelm's cross disciplinary approach results in an important and accessible book that will be of interest not only to academic historians and medical anthropologists but also to those concerned with Aboriginal health and healing today *Invisible Indigenes* Bruce Granville Miller, 2003-01-01 In the last few decades as indigenous peoples have increasingly sought out and sometimes demanded sovereignty on a variety of fronts their relationships with encompassing nation states have become ever more complicated and troubled The varying ways that today's nation states attempt to manage and often render invisible contemporary indigenous peoples is the subject of this global comparative study Beginning with his own work along the northwest coast of North America and drawing on contemporary examples from South America Asia Africa and Europe Bruce Granville Miller examines how national governments classify govern and control the indigenous populations within their boundaries through administrative judicial and economic means One telling consequence of such regulation strategies is that certain indigenous peoples become unrecognized their ethnic identities and heritages fail to find legal register and thus empowerment within the very state organizations that manage other aspects of their lives In the United States alone reside two hundred thousand unrecognized indigenous individuals some members of indigenous communities that were dropped from the roster of tribes and others whose ancestors were overlooked Miller also considers some important differences between the fluid nature of ethnic identity for some indigenous peoples and the more rigid notion of identity encoded in many state regulations *Invisible Indigenes* reveals a recurring issue integral to the formation and maintenance of nation states today and highlights a common challenge facing indigenous peoples around the globe in the twenty first century *The Role of Corpus Linguistics in the Ethnography of a Closed Community* Kieran Harrington, 2018-03-13 *The Role of Corpus Linguistics in the Ethnography of a Closed Community* analyses the interactions of immigrants within an Irish reception centre for asylum seekers to highlight the instinctive resourcefulness of people who are faced with the challenge of communicating when there is no common language or culture Based on three years of ethnographical observation and using an illuminating and innovative blending of applied methodologies chiefly corpus linguistics ethnography and conversation analysis this book Draws upon a corpus of 98 000 words Examines the use of English in the interactions of residents with one another and those with English speaking staff of the centre Challenges constructs such as speech community communicative competence and interlanguage This book is essential reading for academics and upper level undergraduates or graduates working in the areas of Corpus Linguistics and Applied Linguistics and those interested in research methodologies It will also prove to be of significant interest to people interested in migration studies and to providers of English language education to immigrants *Refocusing Ethnographic Museums through Oceanic Lenses* Philipp Schorch, 2020-04-30 *Refocusing Ethnographic Museums through Oceanic Lenses* offers a collaborative ethnographic investigation of Indigenous museum practices in three Pacific museums located at the corners of the so called Polynesian triangle Bernice Pauahi Bishop Museum Hawai'i Museum of New Zealand Te Papa

Tongarewa and Museo Antropológico Padre Sebastián Englert Rapa Nui Since their inception ethnographic museums have influenced academic and public imaginations of other cultural geographic regions and the often resulting Euro American projection of anthropological imaginations has come under intense pressure as seen in recent debates and conflicts around the Humboldt Forum in Berlin Germany At the same time post colonial renegotiations in former European and American colonies have initiated dramatic changes to anthropological approaches through Indigenous museum practices This book shapes a dialogue between Euro American myopia and Oceanic perspectives by offering historically informed ethnographic insights into Indigenous museum practices grounded in Indigenous epistemologies ontologies and cosmologies In doing so it employs Oceanic lenses that help to reframe Pacific collections in and the production of public understandings through ethnographic museums in Europe and the Americas By offering insights into Indigenous museologies across Oceania the coauthors seek to recalibrate ethnographic museums collections and practices through Indigenous Oceanic approaches and perspectives This in turn should assist any museum scholar and professional in rethinking and redoing their respective institutional settings intellectual frameworks and museum processes when dealing with Oceanic affairs and more broadly in doing the epistemic work needed to confront coloniality not only as a political problem or ethical obligation but as an epistemology as a politics of knowledge A noteworthy feature is the book's layered coauthorship and multi vocality drawing on a collaborative approach that has put the widespread philosophical commitment to dialogical inquiry into seldom practice by systematically co constituting ethnographic knowledge Further the book shapes an ethnographic kaleidoscope proposing the metaphor of the kaleidoscope as a way of encouraging fluid ethnographic engagements to avoid the impulse to solidify and enclose differences and remain open to changing ethnographic meanings positions performances and relationships The coauthors collaboratively mobilize Oceanic eyes bodies and sovereignties thus enacting an ethnographic kaleidoscopic process and effect aimed at refocusing ethnographic museums through Oceanic lenses

Unveiling the Magic of Words: A Report on "**Nice Together Survive Ethnographic Conversations McGill Queens**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Nice Together Survive Ethnographic Conversations McGill Queens**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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