

NICOMACHEAN ETHICS: Book 1

Summary & Analysis

Book 1, Chapter 1. According to [Aristotle](#), every craft, line of inquiry, action, and decision seeks some [end](#), or “[good](#),” but these goods differ. For example, health is the end of medicine, a boat the end of boatbuilding, and victory the end of generalship.

Aristotle begins with a discussion of four types of goal-directed pursuits. The first two pursuits are aimed at producing something beyond themselves; the latter two are pursued for their own sakes, but Aristotle will go on to argue that even these are ultimately directed toward a higher “good.”

Some of these pursuits are “subordinate” to others—for example, bridle-making is subordinate to horsemanship, and various actions in warfare are subordinate to generalship. So, [Aristotle](#) claims, the [ends](#) of these “ruling sciences” (like horsemanship or generalship) are more “choiceworthy” than their subordinate ends, because the lower ends are pursued for the sake of the higher.

With these examples, Aristotle shows how particular, concrete tasks are pursued for the sake of some higher end, preparing his audience for the idea that there is a highest end toward which all lesser aims strive.

Book 1, Chapter 2. [Aristotle](#) notes that “things achievable by action have some [end](#) that we wish for because of itself.” This end will be the best [good](#). The knowledge of this “best good” is important for determining the best way of life, so all people should try to grasp what that good is and which is its proper science.

In this passage, Aristotle explains the aim of his inquiry in *Nicomachean Ethics* as a whole: to figure out the best way of life. While most of our actions are done for the sake of some higher end, there is an ultimate end beyond which we wish nothing more. When we know what this is, we’ll be better equipped to pursue the best way of life.

Nicomachean Ethics 1 Summary

Stephen E. Fowl



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Ethics: An Overview Robin Attfield, 2012-03-08 This is the definitive companion to the study of ethics It provides students with an accessible comprehensive and philosophically rigorous introduction to the major thinkers issues and debates Ideal for use on undergraduate courses but also of lasting value for postgraduate students the structure and content of this textbook closely reflect the way ethics is studied Thematically structured the text provides a historical overview of the subject and a comprehensive introduction to the main branches of ethics meta ethics normative ethics and applied ethics The book also includes coverage of key aspects of value theory and key issues concerning agency and moral responsibility It applies ethics to contemporary issues such as climate change the environment development poverty and war Crucially the book encourages students to do ethics for themselves equipping the reader with a wide ranging grasp of the discipline in all its central areas of contemporary study and reflection Robin Attfield s cogent and thorough analysis is supplemented by student friendly features including chapter summaries study questions exercises and a comprehensive guide to further reading and other resources

Newman in the Story of Philosophy D. J. Pratt Morris-Chapman, 2021-07-01 Saint John Henry Newman is widely acknowledged to be an important theologian Despite this Newman commentators believe that his work has received little recognition by philosophers This book explores whether or not Newman s supposed philosophical isolation constitutes a misconception in Newman historiography First of all it does this by examining Newman s general philosophical reception over the last two centuries surveying a wide range of philosophical positions and philosophers from the many different branches of this discipline The book then focuses upon whether or not Newman has made a contribution to one specific philosophical position seldom given attention within Newman scholarship the particularist approach to epistemology In its investigations into this and the other more general dimension of Newman s philosophical reception the book offers an historical re evaluation of Newman s philosophical legacy

The Story of Christ in the Ethics of Paul Stephen E. Fowl, 2015-01-29 In this book Fowl examines the role played by three poetic texts Phil 2 6 11 Col 1 15 20 and 1 Tim 3 16 in the arguments of their epistles Rather than functioning as criteria of christological orthodoxy these poetic narrations of Christ s person and work are used by Paul to support various ethical positions For Paul and the Christians he addresses these stories of Christ are exemplars for the life and practice of the church

Collection of pamphlets on Aristotle, 1899 *Biennial Report...* University of Minnesota. Board of regents, 1881

Plato and the Ideas: A Very Complicated Story, 2025-10-20 This collective volume at the cutting edge of research presents a wide range of perspectives on Plato s theory of Ideas It features numerous authors whose main language of publication is not English thus providing international readers access to a wide range of scholarly works not normally available to them In this collective volume to which a number of established scholars of international renown as well as young up and coming researchers have contributed the Platonic theory of Ideas is examined from philological historical psychological metaphysical and ethical

viewpoints presenting a boldly innovative hermeneutical impulse that meets the highest standards of contemporary research

Report State Library of Massachusetts,1869 **Report of the Commissioner of Education Made to the Secretary of the Interior for the Year ... with Accompanying Papers** United States. Bureau of Education,1896 **Vitoria:**

Political Writings Francisco de Vitoria,1991-10-31 Francisco Vitoria was the earliest and arguably the most important of the Thomist political philosophers of the Counter Reformation Not only did he write important essays on civil and ecclesiastical power but he became celebrated for his defence of the new world Indians against the imperialism of his own master the King of Spain Vitoria s political works are thus of great importance for an understanding both of the rise of modern absolutism and the debate about the emergent imperialism of the European powers His works are also unusually accessible since they survive mainly in the form of relectiones or summaries delivered at the end of his lecture courses on law and theology at the University of Salamanca Translated here into English for the first time these texts comprise the core of Vitoria s thought and will be of interest to specialists in political theory and the history of ideas ecclesiastical history and the history of early modern Spain A comprehensive introduction a chronology and a bibliography accompany the texts

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