

THE NIGHT BATTLES

Witchcraft & Agrarian Cults in the Sixteenth &
Seventeenth Centuries

Carlo Ginzburg

Translated by John & Anne Tedeschi

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WITCHCRAFT



Night Battles Rle Witchcraft Seventeenth

**Andrew Strathern, Pamela J.
Stewart, Neil L. Whitehead**



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The Night Battles (RLE Witchcraft) Carlo Ginzburg, 2012-04-27 Based on research in the Inquisitorial archives the book recounts the story of a peasant fertility cult centred on the benandanti These men and women regarded themselves as professional anti witches who in dream like states apparently fought ritual battles against witches and wizards to protect their villages and harvests If they won the harvest would be good if they lost there would be famine The inquisitors tried to fit them into their pre existing images of the witches sabbat The result of this cultural clash which lasted over a century was the slow metamorphosis of the benandanti into their enemies the witches Carlo Ginzburg shows clearly how this transformation of the popular notion of witchcraft was manipulated by the Inquisitors and disseminated all over Europe and even to the New World The peasants fragmented and confused testimony reaches us with great immediacy enabling us to identify a level of popular belief which constitutes a valuable witness for the reconstruction of the peasant way of thinking of this age

Godly Zeal and Furious Rage (RLE Witchcraft) Geoffrey Quaife, 2012-05-23 Though it is clearly an exceptionally important part of popular culture witchcraft has generated a variety of often contradictory interpretations starting from widely differing premises about the nature of witchcraft its social role and the importance of higher theology as well as more popular beliefs This work offers a conspectus of historical work on witchcraft in Europe and shows how many trends converged to form the figure of the witch and varied from one part of Europe to another A Poisoned Past Steven Bednarski, 2014-04-29 This is the story of Margarida de Portu a fourteenth century French medieval woman accused of poisoning her husband to death As Bednarski points out the story is important not so much for what it tells us about Margarida but for how it illuminates a past world Through the depositions and accusations made in court the reader learns much about medieval women female agency kin networks solidarity sex sickness medicine and law Unlike most histories this book does not remove the author from the analysis Rather it lays bare the working methods of the historian Throughout his tale Bednarski skillfully weaves a second narrative about how historians do history highlighting the rewards and pitfalls of working with primary sources The book opens with a chapter on microhistory as a genre and explains its strengths weaknesses and inherent risks Next is a narrative of Margarida s criminal trial followed by chapters on the civil suits and appeal and Margarida s eventual fate The book features a rough copy of a court notary a notorial act and a sample of a criminal inquest record in the original Latin A timeline of Margarida s life list of characters and two family trees provide useful information on key people in the story A map of late medieval Manosque is also provided **The Cambridge History of Science: Volume 3, Early Modern Science** David C. Lindberg, Katharine Park, Ronald L. Numbers, Roy Porter, 2003 An account of European knowledge of the natural world c 1500 1700 A Razor for a Goat Elliot Rose, 1989-01-01 Originally published in 1962 Elliot Rose s *A Razor for a Goat* was one of the first studies to debunk the dominant theory of the time that witchcraft had been an organized pre Christian religion A new introduction situates it within the discipline today *Women*

of the Prologue Carolyn A. Nadeau,2002 He strives to release both writing practices and female identity from a repressive ideology of the self and focuses on their transformative nature He presents ways for both writer and female character to define oneself by and for oneself and not in terms of an other And in both cases he stresses the importance of absence to distance himself from past tradition and to emphasize greater freedom and responsibilities for writer and reader and for women in seventeenth century Spain Jacket

Dreams in Early Modern England Janine Riviere,2017-04-28 Dreams in Early Modern England shows the variety and complexity of the early modern English discourses on dreams from the role of dreams and dream theory in framing religious scientific and philosophical debates to the way that dreams continued to offer important spiritual and supernatural guidance and lastly how ordinary people exercised agency over their lives through interpreting and using dreams While today we tend to conceptualize dreams and dreaming as largely psychological this study shows how early modern people understood dreams and dreaming as many different things most significantly as political religious medical philosophical and supernatural

Terror and Violence Andrew Strathern,Pamela J. Stewart,Neil L. Whitehead,2005-11-20 What is terror What are its roots and its results and what part does it play in human experience and history This volume offers a number of timely and original anthropological insights into the ways in which acts of terror and reactions to those acts impact on the lives of virtually everyone in the world today as perpetrators victims or witnesses As the contributors to this volume demonstrate what we have come to regard as acts of terror whether politically motivated or state sanctioned have assumed many different forms and provoked widely differing responses throughout the world At a deeper level the contributors explore the work of the imagination in extreme contexts of danger such as those of terror and terrorism By stressing the role of the imagination and its role in amplifying the effects of experience this collection brings together a coherent set of analyses that offer innovative and unexpected ways of understanding a major global problem of contemporary life

The Christianization of the Anglo-Saxons C.597-c.700 Marilyn Dunn,2010-09-27 Draws on historical ethnographical and anthropological studies to create a fresh understanding of Christianization in medieval Europe

The Witch-Hunt in Early Modern Europe Brian P. Levack,2015-09-25 The Witch Hunt in Early Modern Europe now in its fourth edition is the perfect resource for both students and scholars of the witch hunts written by one of the leading names in the field For those starting out in their studies of witch beliefs and witchcraft trials Brian Levack provides a concise survey of this complex and fascinating topic while for more seasoned scholars the scholarship is brought right up to date This new edition includes the most recent research on children gender male witches and demonic possession as well as broadening the exploration of the geographical distribution of witch prosecutions to include recent work on regions cities and kingdoms enabling students to identify comparisons between countries Now fully integrated with Brian Levack s The Witchcraft Sourcebook there are links to the sourcebook throughout the text pointing students towards key primary sources to aid them in their studies The two books are drawn together on a new companion website with supplementary materials for

those wishing to advance their studies including an extensive guide to further reading a chronology of the history of witchcraft and an interactive map to show the geographical spread of witch hunts and witch trials across Europe and North America A long standing favourite with students and lecturers alike this new edition of *The Witch Hunt in Early Modern Europe* will be essential reading for those embarking on or looking to advance their studies of the history of witchcraft

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