

THIS

NONVIOLENT

STUFF'LL

GET YOU

KILLED

How Guns Made the Civil Rights Movement Possible

CHARLES E. COBB JR.

Nice Book This Nonviolent Stuffl Get Killed

Emily Sample, Douglas Irvin-Erickson



Nice Book This Nonviolent Stuff'll Get Killed:

This Nonviolent Stuff'll Get You Killed Charles E Cobb Jr.,2014-06-03 Visiting Martin Luther King Jr at the peak of the Montgomery Alabama bus boycott journalist William Worthy almost sat on a loaded pistol Just for self defense King assured him It was not the only weapon King kept for such a purpose one of his advisors remembered the reverend s Montgomery Alabama home as an arsenal Like King many ostensibly nonviolent civil rights activists embraced their constitutional right to selfprotection yet this crucial dimension of the Afro American freedom struggle has been long ignored by history In *This Nonviolent Stuff'll Get You Killed* civil rights scholar Charles E Cobb Jr describes the vital role that armed self defense played in the survival and liberation of black communities in America during the Southern Freedom Movement of the 1960s In the Deep South blacks often safeguarded themselves and their loved ones from white supremacist violence by bearing and when necessary using firearms In much the same way Cobb shows nonviolent civil rights workers received critical support from black gun owners in the regions where they worked Whether patrolling their neighborhoods garrisoning their homes or firing back at attackers these courageous men and women and the weapons they carried were crucial to the movement s success Giving voice to the World War II veterans rural activists volunteer security guards and self defense groups who took up arms to defend their lives and liberties *This Nonviolent Stuff'll Get You Killed* lays bare the paradoxical relationship between the nonviolent civil rights struggle and the Second Amendment Drawing on his firsthand experiences in the civil rights movement and interviews with fellow participants Cobb provides a controversial examination of the crucial place of firearms in the fight for American freedom

How Blacks Built America Joe R. Feagin,2015-07-30 *How Blacks Built America* examines the many positive and dramatic contributions made by African Americans to this country over its long history Almost all public and scholarly discussion of African Americans accenting their distinctive societal position especially discussion outside black communities has emphasized either stereotypically negative features or the negative socioeconomic conditions that they have long faced because of systemic racism In contrast Feagin reveals that African Americans have long been an extraordinarily important asset for this country Without their essential contributions indeed there probably would not have been a United States This is an ideal addition to courses race and ethnicity courses

Building Peace in America Emily Sample,Douglas Irvin-Erickson,2020-07-22 America may not be at war but it is not at peace Recent public and political rhetoric have revealed the escalation of a pervasive and dangerous us versus them ideology in the United States This powerful book is motivated by the contributors recognition of continuing structural violence and injustice which are linked to long standing systems of racism social marginalization xenophobia poverty and inequality in all forms Calls to restore America s greatness are just the most recent iteration of dehumanizing language against minority communities The violation of the civil and human rights of vulnerable groups presents a serious threat to American democracy These deeply rooted and systemic inequities have no easy solutions and the destructive nature of today s conflicts in America threaten to

impede efforts to build peace promote justice and inspire constructive social change Acknowledging the complexity of building peace in the United States this volume represents the first step in envisioning a more just peaceful country from the grassroots to the highest levels of leadership The editors have brought together a diverse group of scholars conflict resolution practitioners civil society leaders community peacebuilders and faith leaders who are committed to pro social change Collectively they examine how best to understand the current issues deescalate destructive public rhetoric undermine the us versus them polarity and support those currently working for positive change Together the contributors share experiences and perspectives on the past present and future of peacebuilding develop a vision for how we can collectively respond in our communities campuses and congregations and catalyze action during this pivotal moment in America

Private Property and the Goddess Paul Richards PhD,2023-06-19 *Private Property and the Goddess* explores how patriarchal private property arose in ancient times when men seized the land from woman centered cultures that grew up around the universal circle of women who nurtured humanity s children giving rise to language and culture Seizing the land required men to destroy the mother right basic to all Goddess cultures in which the land descended through the female line The only way to end the mother right was through patriarchal monogamy that ended freedom for women and inaugurated the current era of misogyny oppression and slavery The story unfolds through the author s response to American Indian Movement leader Russell Means assertion that Europeans including Marxists had proved themselves unable to respect nature and the earth Richards chronicles his own journey growing up as a red diaper baby in Oakland California and a radical student in the 1960s From there he traveled through a decades long struggle which led to his discovery of the Goddess With his growing awareness of the creative female source of life he explores the hidden story of her suppression inside the ancient origin myths of patriarchy inside Greek mythology and the one God Bible Along the way he examines Where Marx and Engels Went Wrong Was there a time when our white ancestors lived in harmony with nature How far back would we have to go to find such a time if it ever existed at all How did we lose respect for the natural world and for women The answers to these questions opens the door to finding a way to change the course of history

The Activist 1960s Robert C. Cottrell,2023-05-11 Throughout the Long Sixties which spanned much of the seemingly quiescent 1950s and continued into the 1970s progressive activists sought to change American policy both foreign and domestic Beginning with a civil rights crusade that later expanded to a campaign against the Vietnam War the movement eventually splintered into a series of focuses racial ethnic demographic political cultural gender based and environmental This work details activists efforts to ensure basic rights through fostering civic engagement Chapters demonstrate how the various campaigns within the movement were all successful to some extent but none brought about the results that many desired Nonetheless they contributed to a more open egalitarian participatory and emancipated nation that is still being shaped today

Crash Course H. Bruce Franklin,2018-09-03 In this gripping memoir renowned historian former Air Force navigator and

intelligence officer H Bruce Franklin offers a unique firsthand look at the American Century's darkest hours Crash Course is essential reading for anyone who wonders how America ended up with a deeply divided and disillusioned populace led by a dysfunctional government and mired in unwinnable wars

Aftershock John Feffer, 2017-11-15 In this unique panoramic account of faded dreams journalist John Feffer returns to Eastern Europe a quarter of a century after the fall of communism to track down hundreds of people he spoke to in the initial atmosphere of optimism as the Iron Curtain fell from politicians and scholars to trade unionists and grass roots activists What he discovers makes for fascinating if sometimes disturbing reading From the Polish scholar who left academia to become head of personnel at Ikea to the Hungarian politician who turned his back on liberal politics to join the far right Jobbik party Feffer meets a remarkable cast of characters He finds that years of free market reforms have failed to deliver prosperity corruption and organized crime are rampant while optimism has given way to bitterness and a newly invigorated nationalism Even so through talking to the region's many extraordinary activists Feffer shows that against stiff odds hope remains for the region's future

Force and Freedom Kellie Carter Jackson, 2019-03-22 From its origins in the 1750s the white led American abolitionist movement adhered to principles of moral suasion and nonviolent resistance as both religious tenet and political strategy But by the 1850s the population of enslaved Americans had increased exponentially and such legislative efforts as the Fugitive Slave Act and the Supreme Court's 1857 ruling in the Dred Scott case effectively voided any rights black Americans held as enslaved or free people As conditions deteriorated for African Americans black abolitionist leaders embraced violence as the only means of shocking Northerners out of their apathy and instigating an antislavery war In Force and Freedom Kellie Carter Jackson provides the first historical analysis exclusively focused on the tactical use of violence among antebellum black activists Through rousing public speeches the burgeoning black press and the formation of militia groups black abolitionist leaders mobilized their communities compelled national action and drew international attention Drawing on the precedent and pathos of the American and Haitian Revolutions African American abolitionists used violence as a political language and a means of provoking social change Through tactical violence argues Carter Jackson black abolitionist leaders accomplished what white nonviolent abolitionists could not creating the conditions that necessitated the Civil War Force and Freedom takes readers beyond the honorable politics of moral suasion and the romanticism of the Underground Railroad and into an exploration of the agonizing decisions strategies and actions of the black abolitionists who though lacking an official political voice were nevertheless responsible for instigating monumental social and political change

The Great Uprising Peter B. Levy, 2018-01-25 Between 1963 and 1972 America experienced over 750 urban revolts Considered collectively they comprise what Peter Levy terms a Great Uprising Levy examines these uprisings over the arc of the entire decade in various cities across America He challenges both conservative and liberal interpretations emphasizing that these riots must be placed within historical context to be properly understood By focusing on three specific cities as case studies Cambridge and

Baltimore Maryland and York Pennsylvania Levy demonstrates the impact which these uprisings had on millions of ordinary Americans He shows how conservatives profited politically by constructing a misleading narrative of their causes and also suggests that the riots did not represent a sharp break or rupture from the civil rights movement Finally Levy presents a cautionary tale by challenging us to consider if the conditions that produced this Great Uprising are still predominant in American culture today

Learning to Die in the Anthropocene Roy Scranton, 2015-09-07 In *Learning to Die in the Anthropocene* Roy Scranton draws on his experiences in Iraq to confront the grim realities of climate change The result is a fierce and provocative book Elizabeth Kolbert Pulitzer Prize winning author of *The Sixth Extinction An Unnatural History* Roy Scranton's *Learning to Die in the Anthropocene* presents without extraneous bullshit what we must do to survive on Earth It is a powerful useful and ultimately hopeful book that more than any other I've read has the ability to change people's minds and create change For me it crystallizes and expresses what I've been thinking about and trying to get a grasp on The economical way it does so with such clarity sets the book apart from most others on the subject Jeff VanderMeer author of the *Southern Reach* trilogy Roy Scranton lucidly articulates the depth of the climate crisis with an honesty that is all too rare then calls for a reimagined humanism that will help us meet our stormy future with as much decency as we can muster While I don't share his conclusions about the potential for social movements to drive ambitious mitigation this is a wise and important challenge from an elegant writer and original thinker A critical intervention Naomi Klein author of *This Changes Everything* Capitalism vs the Climate Concise elegant erudite heartfelt wise Amitav Ghosh author of *Flood of Fire* War veteran and journalist Roy Scranton combines memoir philosophy and science writing to craft one of the definitive documents of the modern era The Believer Best Books of 2015 Coming home from the war in Iraq US Army private Roy Scranton thought he'd left the world of strife behind Then he watched as new calamities struck America heralding a threat far more dangerous than ISIS or Al Qaeda Hurricane Katrina Superstorm Sandy megadrought the shock and awe of global warming Our world is changing Rising seas spiking temperatures and extreme weather imperil global infrastructure crops and water supplies Conflict famine plagues and riots menace from every quarter From war stricken Baghdad to the melting Arctic human caused climate change poses a danger not only to political and economic stability but to civilization itself and to what it means to be human Our greatest enemy it turns out is ourselves The warmer wetter more chaotic world we now live in the Anthropocene demands a radical new vision of human life In this bracing response to climate change Roy Scranton combines memoir reportage philosophy and Zen wisdom to explore what it means to be human in a rapidly evolving world taking readers on a journey through street protests the latest findings of earth scientists a historic UN summit millennia of geological history and the persistent vitality of ancient literature Expanding on his influential New York Times essay the 1 most emailed article the day it appeared and selected for Best American Science and Nature Writing 2014 Scranton responds to the existential problem of global warming by arguing that in order to survive we must come to terms with our mortality

Plato argued that to philosophize is to learn to die. If that's true, says Scranton, then we have entered humanity's most philosophical age for this is precisely the problem of the Anthropocene. The trouble now is that we must learn to die not as individuals but as a civilization. Roy Scranton has published in the New York Times, Wall Street Journal, Rolling Stone, Boston Review, and Theory and Event, and has been interviewed on NPR's Fresh Air among other media.

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