

NIETZSCHE AND THE NAZIS



A PERSONAL VIEW BY
STEPHEN R.C. HICKS

Nietzsche And The Nazis

Abir Taha



Nietzsche And The Nazis:

Nietzsche and the Nazis Stephen Ronald Craig Hicks,2010 Nietzsche and Nazism Thomas Bauer,2007-11 Essay from the year 2005 in the subject Philosophy Philosophy of the 19th Century grade A 1 7 University of Auckland Department of Philosophy course Lecture 6 entries in the bibliography language English abstract Wer mit Ungeheuern k mpft mag zusehn da er nicht dabei zum Ungeheuer wird Und wenn du lange in einen Abgrund blickst blickt der Abgrund auch in dich hinein The German Philosopher Friedrich Nietzsche was born on October 15 1844 in R ocken bei L eipzig near Leipzig His father was a Lutheran church minister After his secondary schooling he went to the University of Bonn to study Theology and Philosophy But he was not really interested in these subjects so he changed to Philology Nietzsche was also very interested in music In his early years he read the German romantic writer Friedrich H olderlin and later on Schopenhauer Friedrich Nietzsche began very early with his writings mostly commentaries about ancient Greek philosophers In January 1871 he started with one of his own big works Geburt der Trag die Untill his physical collapse Nietzsche wrote a lot of books and gave us a huge body of philosophical work In his writings he proclaimed the death of god and a new kind of human super being he wanted to establish a new moral understanding without a Christian background When we read his books we often hear about bermensch Wille zur Macht und Umst rzung aller Werte Hitler used these and other early writings about Jewish people to justify his ideology and his genocide We do not know if Hitler ever read Nietzsche but there is a similarity between his writings and the writings of Nietzsche Nazi philosophers and anti Nazi philosophers have argued over Nietzsche Who was right Throughout history a lot of people have wanted to establish whether Nietzsche can be blamed for Nazism or not

Nazi Germany and The Humanities Anson Rabinbach,Wolfgang Bialas,2014-07-03 MERGEFIELD AI_Copy In 1933 Jews and to a lesser extent political opponents of the Nazis suffered an unprecedented loss of positions and livelihood at Germany s universities With few exceptions the academic elite welcomed and justified the acts of the Nazi regime uttered no word of protest when their Jewish and liberal colleagues were dismissed and did not stir when Jewish students were barred admission The subject of how German scholars responded to the Nazi regime continues to be a fascinating area of scholarship In this collection Rabinbach and Bialas bring some of the best scholarly contributions together in one cohesive volume to deliver a shocking conclusion whatever diverse motives German intellectuals may have had in 1933 the image of Nazism as an alien power imposed on German universities from without was a convenient fiction Nietzsche and Transhumanism Stefan Lorenz Sorgner,Yunus Tuncel,2017-05-11 This essay collection deals with the question of whether Nietzsche can be seen as a precursor of transhumanism or not Debates on the topic have existed for some years particularly in the Journal of Evolution and Technology and The Agonist This book combines existing papers from these journals with new material to highlight some of the important issues surrounding this argument The collection addresses a variety of issues to show whether or not there is a close connection between transhumanist concerns for progress and technology and Nietzsche

s ideas **Nietzsche, Prophet of Nazism** Abir Taha, 2005 The book deeply analyses Nietzsche's influence on Nazi ideology focusing on how the Nazis appropriated most of Nietzsche's concepts and ideals to fit them into their own doctrine Yet in doing so the author draws a clear distinction between the Nazi esoteric doctrine which is elitist supra national and spiritual and the popular nationalist exoteric doctrine She then endeavours to establish a clear link between the Nazi secret doctrine and Nietzsche's philosophy revealing both the occult character of Esoteric Nazism and the pagan Aryanism of Nietzsche The book has therefore a two fold contribution it unveils the Nazi esoteric doctrine which the author claims is purely Nietzschean in character and analyses Nietzsche's philosophy in order to extract from it a clearly eugenicist Aryanist dimension thus establishing a clear link between the German philosopher's thought and the Nazi Secret Doctrine The author thus unveils both Nietzsche's universal Aryanism as well as Nazism's esoteric doctrine This subject is of great interest to all those interested in a deeper understanding of the spiritual dimension of Nietzsche's thought as well as the occult nature of Nazism and the relationship between these two doctrines The book aims to end the controversy that is still ongoing today as regards Nietzsche's relation to Nazism by showing that the exoteric side of Nazism which focuses on nationalism and biological racism had little to do with Nietzsche's elitist universal and spiritual Aryanism thus coming up with the conclusion that Nietzsche's influence was essentially on the esoteric spiritual secret doctrine of Nazism Understanding Nietzscheanism Ashley Woodward, 2014-09-03 Nietzsche's critiques of traditional modes of thinking valuing and living as well as his radical proposals for new alternatives have been vastly influential in a wide variety of areas such that an understanding of his philosophy and its influence is important for grasping many aspects of contemporary thought and culture However Nietzsche's thought is complex and elusive and has been interpreted in many ways Moreover he has influenced starkly contrasting movements and schools of thought from atheism to theology from existentialism to poststructuralism and from Nazism to feminism This book charts Nietzsche's influence both historically and thematically across a variety of these contrasting disciplines and schools of interpretation It provides both an accessible introduction to Nietzsche's thought and its impact and an overview of contemporary approaches to Nietzsche **The Nietzsche Legacy in Germany** Steven E. Aschheim, 1994-02-25 Countless attempts have been made to appropriate the ideas of Friedrich Nietzsche for diverse cultural and political ends but nowhere have these efforts been more sustained and of greater consequence than in Germany Aschheim offers a magisterial chronicle of the philosopher's presence in German life and politics *Nietzsche's Philosophy of the Eternal Recurrence of the Same* Karl Löwith, 1997 For Löwith the centerpiece of Nietzsche's thought is the doctrine of eternal recurrence a notion which Löwith unlike Heidegger deems incompatible with the will to power **Jean Améry and Existentialism's Limits** John Reed Spiers, Aryans, Jews, Brahmins Dorothy M. Figueira, 2012-02-01 In *Aryans Jews Brahmins* Dorothy M Figueira provides a fascinating account of the construction of the Aryan myth and its uses in both India and Europe from the Enlightenment to the twentieth century The myth concerns a race that inhabits a utopian past and gives

rise first to Brahmin Indian culture and then to European culture In India notions of the Aryan were used to develop a national identity under colonialism one that allowed Indian elites to identify with their British rulers It also allowed non elites to set up a counter identity critical of their position in the caste system In Europe the Aryan myth provided certain thinkers with an origin story that could compete with the Biblical one and could be used to diminish the importance of the West s Jewish heritage European racial hygienists made much of the myth of a pure Aryan race and the Nazis later looked at India as a cautionary tale of what could happen if a nation did not remain pure As Figueira demonstrates the history of the Aryan myth is also a history of reading interpretation and imaginative construction Initially the ideology of the Aryan was imposed upon absent or false texts Over time it involved strategies of constructing evoking or distorting the canon Each construction of racial identity was concerned with key issues of reading canonicity textual accessibility interpretive strategies of reading and ideal readers The book s cross cultural investigation demonstrates how identities can be and are created from texts and illuminates an engrossing often disturbing history that arose from these creations

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