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Nineteenth Century German Tales

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Nineteenth Century German Tales

John Breuilly



Nineteenth Century German Tales:

Nineteenth Century German Tales Angel Flores, 1966 *Nineteenth-Century Germany* John Breuilly, 2019-10-31 John Breuilly brings together a distinguished group of international scholars to examine Germany's history from 1780 to 1918 featuring chapters on economic demographic and social as well as cultural and intellectual history There are also chapters on political and military history covering the revolutionary and Napoleonic wars the post Napoleonic period the revolutions of 1848 1849 the unification of Germany Bismarckian Germany and Wilhelmine Germany and Germany during the First World War This new edition which retains the helpful further reading suggestions for each chapter and a chronology has been completely updated to take account of recent historiography The statistical data has been expanded more maps and images have been introduced and there are two new chapters on transnational approaches and gender history Finally the editor has added a conclusion which reflects on the key developments in the history of Germany over the long nineteenth century Providing clear surveys of the central events and developments and addressing major debates amongst historians *Nineteenth Century Germany* is vital reading for all those wishing to understand this crucial period in modern German history

Transnational German Studies Rebecca Braun, Benedict Schofield, 2020-07-17 This volume consists of a series of essays written by leading scholars within the field demonstrating the types of inquiry that can be pursued into the transnational realities underpinning German language culture and history as these travel right around the globe Contributions discuss the inherent cross pollination of different languages times places and notions of identity within German language cultures and the ways in which their construction and circulation cannot be contained by national or linguistic borders In doing so it is not the aim of the volume to provide a compendium of existing transnational approaches to German Studies or to offer its readers a series of survey chapters on different fields of study to date Instead it offers novel research led chapters that pose a question a problem or an issue through which contemporary and historical transcultural and transnational processes can be seen at work Accordingly each essay isolates a specific area of study and opens it up for exploration providing readers especially student readers not just with examples of transnational phenomena in German language cultures but also with models of how research in these areas can be configured and pursued Contributors Angus Nicholls Anne Fuchs Benedict Schofield Birgit Lang Charlotte Ryland Claire Baldwin Dirk Weissmann Elizabeth Anderson James Hodgkinson Nicholas Baer Paulo Soethe Rebecca Braun Sara Jones Sebastian Heiduschke Stuart Taberner and Ulrike Draesner

Theology and the University in Nineteenth-Century Germany Zachary Purvis, 2017-04-13 *Theology and the University in Nineteenth Century Germany* examines the dual transformation of institutions and ideas that led to the emergence of theology as science the paradigmatic project of modern theology associated with Friedrich Schleiermacher Beginning with earlier educational reforms across central Europe and especially following the upheavals of the Napoleonic period an impressive list of provocateurs iconoclasts and guardians of the old faith all confronted the nature of the university

the organization of knowledge and the unity of theology's various parts, quandaries which together bore the collective name of theological encyclopedia. Schleiermacher's remarkably influential programme pioneered the structure and content of the theological curriculum and laid the groundwork for theology's historicization. Zachary Purvis offers a comprehensive investigation of Schleiermacher's programme through the era's two predominant schools: speculative theology and mediating theology. Purvis highlights that the endeavour ultimately collapsed in the context of Wilhelmine Germany and the Weimar Republic beset by the rise of religious studies, radical disciplinary specialization, a crisis of historicism, and the attacks of dialectical theology. In short, the project represented university theology par excellence. Engaging in detail with these developments, Purvis weaves the story of modern university theology into the broader tapestry of German and European intellectual culture, with periodic comparisons to other national contexts. In doing so, he presents a substantially new way to understand the relationship between theology and the university, both in nineteenth-century Germany and indeed beyond.

A History of the Book in America, 5-volume Omnibus E-book David D. Hall, 2015-10-08. The five volumes in *A History of the Book in America* offer a sweeping chronicle of our country's print production and culture from colonial times to the end of the twentieth century. This interdisciplinary collaborative work of scholarship examines the book trades as they have developed and spread throughout the United States, provides a history of U.S. literary cultures, investigates the practice of reading, and more broadly the uses of literacy and links literary culture with larger themes in American history. Now available for the first time, this complete Omnibus ebook contains all 5 volumes of this landmark work.

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Volume 3: *The Industrial Book, 1840-1880*, Edited by Scott E. Casper, Jeffrey D. Groves, Stephen W. Nissenbaum, and Michael Winship, 560 pp, 43 illus.

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A Cultural History of Fairy Tales in the Age of the Marvelous Suzanne Magnanini, 2021-07-15. How have fairy tales from around the world changed over the centuries? What do they tell us about different cultures and societies? Drawing on the contributions of scholars working on Italian, French, English, Ottoman, Turkish, and Japanese tale traditions, this book underscores the striking mobility and malleability of fairy tales written in the years 1450 to 1650. The essays examine how early modern scientific theories, debates on the efficacy of witchcraft, conceptions of race and gender, religious beliefs, the aesthetics of landscape, and censorial practices all shaped the representations of magic and marvels in the tales of this period. Tracing the fairy tale's swift movement across linguistic and geographic borders through verse and prose versions from the printed page to the early modern stage, this volume demonstrates the ways in which these fantastic literary texts explored the ideological borders constructed by different

societies An essential resource for researchers scholars and students of literature history and cultural studies contributors explore themes including forms of the marvelous adaption gender and sexuality humans and non humans monsters and the monstrous space socialization and power A Cultural History of Fairy Tales 6 volume set A Cultural History of Fairy Tales in the Age of the Marvelous is also available as a part of a 6 volume set A Cultural History of Fairy Tales tracing fairy tales from antiquity to the present day available in print or within a fully searchable digital library accessible through institutions by annual subscription or on perpetual access see www.bloomsburyculturalhistory.com Individual volumes for academics and researchers interested in specific historical periods are also available digitally via www.bloomsburycollections.com Fairy Tales Ruth B. Bottigheimer, 2010-03-25 2009 CHOICE Outstanding Academic Title Where did Cinderella come from Puss in Boots Rapunzel The origins of fairy tales are looked at in a new way in these highly engaging pages Conventional wisdom holds that fairy tales originated in the oral traditions of peasants and were recorded for posterity by the Brothers Grimm during the nineteenth century Ruth B Bottigheimer overturns this view in a lively account of the origins of these well loved stories Charles Perrault created Cinderella and her fairy godmother but no countrywoman whispered this tale into Perrault's ear Instead his Cinderella appeared only after he had edited it from the book of often amoral tales published by Giambattista Basile in Naples Distinguishing fairy tales from folktales and showing the influence of the medieval romance on them Bottigheimer documents how fairy tales originated as urban writing for urban readers and listeners Working backward from the Grimms to the earliest known sixteenth century fairy tales of the Italian Renaissance Bottigheimer argues for a book based history of fairy tales The first new approach to fairy tale history in decades this book answers questions about where fairy tales came from and how they spread illuminating a narrative process long veiled by surmise and assumption

Encyclopedia of German Literature Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings

Cultures of Witchcraft in Europe from the Middle Ages to the Present Jonathan Barry, Owen Davies, Cornelia Usborne, 2017-10-09 This volume is a collection based on the contributions to witchcraft studies of Willem de Bl court to whom it is dedicated and who provides the opening chapter setting out a methodological and conceptual agenda for the study of cultures of witchcraft broadly defined in Europe since the Middle Ages It includes contributions from historians anthropologists literary scholars and folklorists who have collaborated closely

with De Bl court Essays pick up some or all of the themes and approaches he pioneered and apply them to cases which range in time and space across all the main regions of Europe since the thirteenth century until the present day While some draw heavily on texts others on archival sources and others on field research they all share a commitment to reconstructing the meaning and lived experience of witchcraft and its related phenomena to Europeans at all levels respecting the many varieties and ambiguities in such meanings and experiences and resisting attempts to reduce them to master narratives or simple causal models The chapter News from the Invisible World The Publishing History of Tales of the Supernatural c 1660 1832 is available open access under a CC BY 4 0 license at link.springer.com

Renaissance de L'enluminure Médiévale

Jan de Maeyer, 2007 KADOC Artes 8 The art of illumination usually associated with the Middle Ages experienced a spectacular revival in nineteenth century Western Europe This completely different context gave the illuminations another import The output of the lay and religious workshops reveals a great artistic stylistic technical and thematic diversity The works illuminated go far beyond the world of exceptional and precious manuscripts and include many occasional documents and devotional images Richly illustrated with unpublished masterworks The Revival of Medieval Illumination is an overview of the form by fifteen authors who do not limit their approach to the traditional questions of art history Rather they explore the historical sociocultural ideological and religious components of the revival which changed according to time and country in order to understand the evolution and success of the art of illumination in the long nineteenth century

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