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Richard Gauvain

Al Wudu Demonstration With Its Image:

Inherited Retinal Dystrophies: A light at the end of the tunnel? José M. Millan, Brian Perkins, Altaf A. Kondkar, Glenn Prazere Lobo, 2023-10-30 Salafi Ritual Purity Richard Gauvain, 2013 Since 9 11 Salafism has attracted a great deal of attention from the world's media which predominantly focuses on its potential for revolutionary violence Salafism remains poorly understood both in Western media where it is now the focus of considerable debate and in Western academia where until recently it was virtually undiscussed In neither arena has a consensus emerged regarding what Salafism is or does This pioneering work fills this lacuna by redirecting the reader towards the sphere of ritual practice within which the discussions of contemporary Salafi scholars prove equally revolutionary Taking the theme of ritual purity tahara as the leitmotif of modern Salafism this work combines an analysis of key developments in ritual purity law with detailed ethnographic investigations into ritual purity behaviour in specific Cairene settings The author's research not only bridges the gap between anthropological and Islamicist approaches to Muslim ritual but highlights the variety of ideas and experiences that contribute to Egyptian Salafism today This book will be of interest to students of Islamic studies Anthropology Religious studies as well as Middle East studies in general **Beyond Jihad** Lamin Sanneh, 2016-08-19 Over the course of the last 1400 years Islam has grown from a small band of followers on the Arabian peninsula into a global religion of over a billion believers How did this happen The usual answer is that Islam spread by the sword that believers waged jihad against rival tribes and kingdoms and forced them to convert Lamin Sanneh argues that this is far from the case Beyond Jihad examines the origin and evolution of the Muslim African pacifist tradition The Muslim World League Journal, 1996-06 Muslim **Preaching in the Middle East and Beyond Stjernholm Simon Stjernholm**, 2020-06-18 Preaching has been central to Muslim communities throughout the centuries The liturgical Friday sermon is a prime example although other genres that are less commonly known also serve important functions This book addresses the ways in which Muslims relate various forms of religious oratory to authoritative tradition in 21st century Islamic practice while striving to adapt to local contexts and the changing circumstances of politics media and society This is the first book of its kind to look at homiletics beyond a specific country focus Taking into consideration the historical developments of Muslim preaching it offers a collection of thoroughly contextualised case studies of oratory in Turkey Egypt Saudi Arabia Bosnia Sweden and the USA The analyses presented here show shared emphasis on struggles for legitimacy efforts to speak authoritatively as well as discursive opportunities and People and Their God Jon Mayled, 1999-09 **Body of Text** Marion Holmes Katz, 2012-02-01 Ritual purity is constraints one of the least understood aspects of Islamic law and practice yet it enjoys a prominent place in traditional legal texts and permeates the daily life of ordinary believers Body of Text examines the emergence and crystallization of the law of ritual purity using early sources to reconstruct the formative debates among Muslim scholars The lively interaction among legal theorizing caliphal politics and popular practice illustrates the formation of the law because as scholars strove for synthesis

they advanced competing understandings of the underlying structure and meaning of ritual purity Katz demonstrates that no single theory can adequately interpret the diversity of opinion within the tradition **The Message**,1995 *Ku chi chui tung wu hsüeh pao*,2011 <u>Islamic Beliefs, Practices, and Cultures</u>,2011-01-15 Introduces the ideas promoted by Islam s founder in the seventh century and tracking their development into new doctrines schools of thought and philosophical literary and cultural traditions as diverse as recitation of scripture in madrassas in Egypt

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