

Ali SINA

La psychologie de Mahomet et des musulmans

Préface : Ibn Warraq

TATAMIS

Psychologie Mahomet Musulmans Ali Sina

Friedrich Ueberweg



Psychologie Mahomet Musulmans Ali Sina:

Un autre son de cloche Jacques Laurentie, 2020-04-17 Avez vous remarqué Ce sont toujours les mêmes reproches qui sont faits à l'Eglise Dans l'histoire l'Inquisition les conquistadors le procès de Galilée la Saint Barthélemy la condamnation mort du chevalier de La Barre la négation de l'existence des femmes l'attitude de Pie XII face Hitler des mensonges sur le Christ n'avait-il pas une femme et des frères Et puis a-t-il seulement existé Sur les questions de sociéto-religieuses avec le judaïsme et l'islam banque du Vatican pédophilie conceptions sociétales rétrogrades et homophobes Difficile pour un catholique de ne pas être honteux de ces fautes supposées Mais sont-elles avérées Certes l'Eglise n'a pas tout réussi car la sainteté n'est pas la perfection Mais elle fut par exemple la première institution promouvoir l'égalité hommes femmes et instaurer avec l'Inquisition une justice équitable face celle des seigneurs S'appuyant sur une abondante bibliographie l'auteur nous donne les clés qui permettent de répondre aux contrevérités erreurs approximations et anachronismes diffusés depuis le XVIIIe siècle par les ennemis de l'Eglise Non les fidèles n'ont pas rougi de l'Eglise qu'ils forment par elle le Christ a indéniablement fait progresser l'humanité Dans les milieux Jacques Laurentie était l'invité de La baraque livres sur RCF 19 02 20 Jacques Laurentie en écrivant Un autre son de cloche rétablit la vérité sur l'histoire de l'Eglise Il le fait avec précision rigueur efficacité dans une langue agréable s'inspirant d'un véritable manuel de combat pour dé fendre la vérité de l'histoire de l'Eglise face aux ignorants aux malveillants et autres moutons de Panurge PROPOS DE L'AUTEUR Jacques Laurentie est chef d'entreprise Il est aussi un chrétien convaincu pratiquant soucieux de sa foi et de l'image de sa religion et qui comme tout chrétien est régulièrement pris parti sur des sujets de société ou historiques charge contre l'Eglise

La psychologie de Mahomet et des musulmans Ali Sina, 2015-10-31 Oublions le politiquement correct et posons nous quelques questions Qu'est-ce qui ne va pas avec les musulmans Pourquoi trouve-t-on si peu de liberté d'expression ou de vraie démocratie en pays musulmans Pourquoi abusent-ils si souvent de leurs femmes et les traitent-ils comme des objets Pourquoi les pays musulmans sont-ils si mal placés en termes de Droits de l'Homme Pourquoi inquiètent-ils et assassinent-ils des gens pour les raisons les plus dérisoires Pourquoi trouve-t-on chez eux plus de fanatisme et de terrorisme que dans toutes les autres religions réunies Pourquoi sont-ils si souvent en guerre contre n'importe qui et entre eux Pour comprendre les musulmans Ali Sina nous dit que nous devons comprendre leur prophète L'Islam est le Mahométisme Ses biographes rapportent que Muhammad Mahomet avait coutume de se replier dans une grotte et d'y passer des jours perdu dans ses pensées Il a eu des spasmes a entendu des cloches sonner a vu des fantômes Il crut qu'un démon le possédait envisagea de se tuer mais son épouse le persuada qu'il était devenu un prophète Convaincu de son statut supérieur Muhammad était intolérant pour ceux qui le rejetaient Il assassinait ceux qui le critiquaient Il a attaqué pillé massacré des populations entières Il a recouru à l'esclavage des milliers de gens Il violait et permettait ses hommes de violer leurs captives Tout cela il l'a fait en toute bonne conscience et convaincu de son bon droit Il était magnanime pour ceux qui l'admiraient mais vindicatif envers ses détracteurs Il croyait être l'humain le plus parfait de la création et que l'univers avait été créé pour lui Cela relève de la

psychopathologie La psychologie de Mahomet et des musulmans va plus loin que les histoires Il d crypte et explique la psychologie du plus influent donc du plus nigmatique des hommes de l histoire Les musulmans imitent leur Proph te C est seulement en le comprenant lui que nous pouvons les comprendre eux *Friedrich Ueberweg's Grundriss der geschichte der philosophie ...: t. Die mittlere oder die patristische und scholastische zeit. 6. aufl. 1881* Friedrich Ueberweg,1881

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Psychologie Mahomet Musulmans Ali Sina** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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