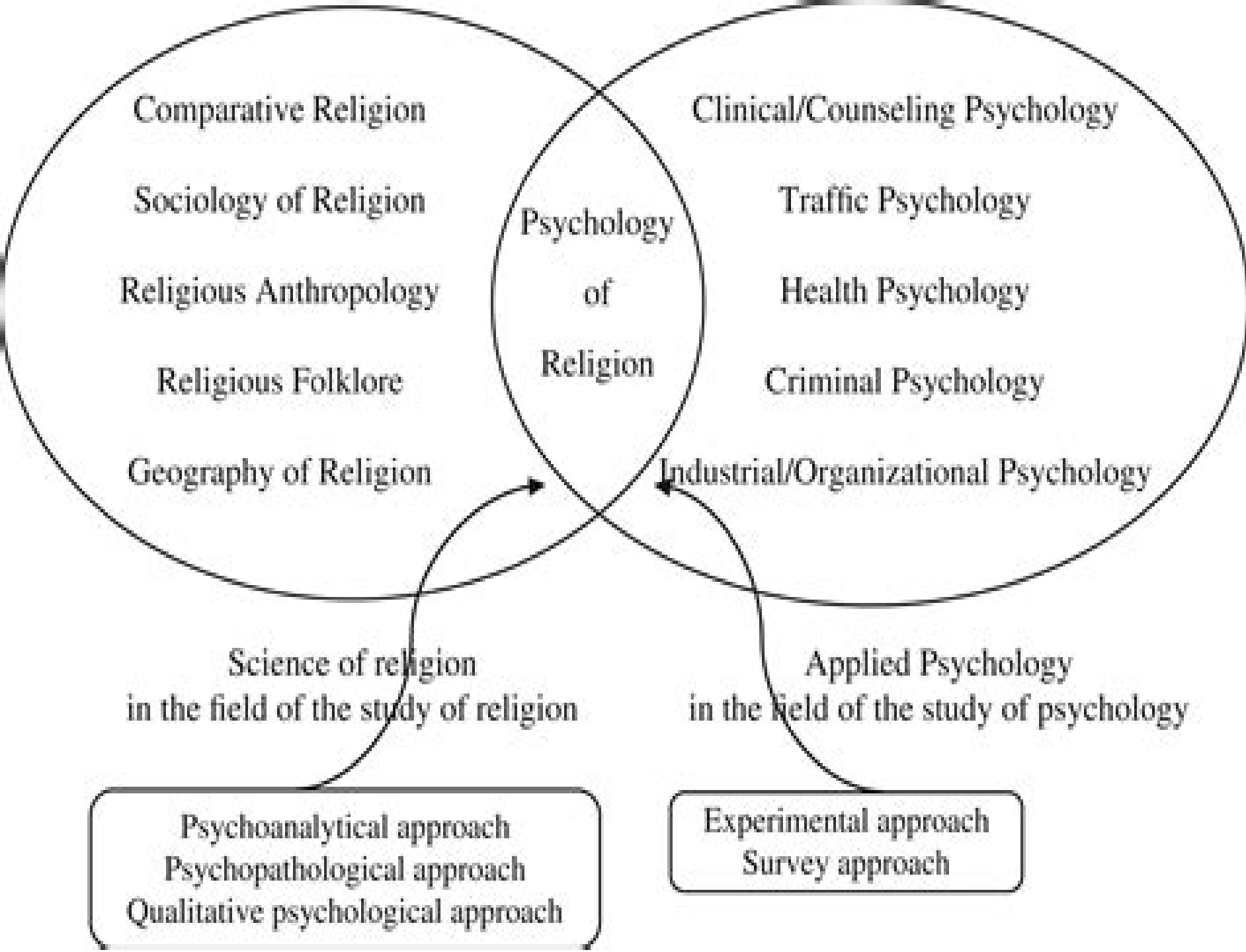




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Psychological Perspectives on Religion and Religiosity Benjamin Beit-Hallahmi, 2014-08-21 Is religion to blame for deadly conflicts Should religious behaviour be credited more often for acts of charity and altruism In what ways are religious and spiritual ideas practices and identities surviving and changing as religion loses its political power in those parts of the world which are experiencing increasing secularization Written by one of the world's leading authorities on the psychology of religion and social identity *Psychological Perspectives on Religion and Religiosity* offers a comprehensive and multidisciplinary review of a century of research into the origins and consequences of religious belief systems and religious behaviour The book employs a unique theoretical framework that combines the new cognitive evolutionary psychology of religion examining the origins of religious ideas with the old psychology of religiosity which looks at correlates and consequences It examines a wide range of psychological variables and their relationship with religiosity It also provides fresh insights into classical topics in the psychology of religion such as religious conversion the relevance of Freud's ideas about religion and religiosity the meaning of secularization and the crucial role women play in religion The book concludes with the author's reflections on the future for the psychology of religion as a field *Psychological Perspectives on Religion and Religiosity* will be invaluable for academic researchers in psychology sociology anthropology political science economics and

history worldwide It will also be of great interest to advanced undergraduate students and graduate students across the social sciences

The Social Psychology of Religion (Psychology Revivals) Michael Argyle, Benjamin Beit-Hallahmi, 2013-11-26 Originally published in 1975 this book is a completely rewritten revised version of Michael Argyle's standard work *Religious Behaviour* first published in 1958 A great deal of new research had appeared since that date which threw new light on the nature and origins of religious behaviour beliefs and experience Trends in religious activity in Britain and the United States since 1900 and the state of religion in these two countries at the time are examined Evidence is presented on the origins of religious activity including the effects of stress drugs meditation evangelistic meetings personality variables and social class Other studies examine the effects of religion for example on mental and physical health political attitudes racial prejudice sexual behaviour morals and the relation between religion and scientific and other achievements The findings are used to test the main theories about religion which have been put forward by psychologists and other social scientists such as Freud's father projection theory cognitive need theories and deprivation compensation theories

An Introduction to the Psychology of Religion Robert H. Thouless, 1972-01-06 The third edition of this successful book which applies the science of psychology to problems of religion Dr Thouless explores such questions as why do people believe Why are their beliefs often held with irrational strength How are changes in belief systems related to mental health What are reasonable attitudes towards alternative belief systems This edition includes samples of the experimental and statistical studies of religious problems including the author's own study of the strength of religious beliefs This edition also pays more attention to the problems of non Christian religious systems with special consideration given to the problems of mutual toleration Finally Dr Thouless considers whether it is reasonable for modern man to adhere to any religious belief system This is an excellent textbook for students of the social sciences particularly psychology and theology and will also interest the general reader who has an intellectual curiosity about religion

Psychology, Religion, and Spirituality Fraser Watts, 2017-03-06 *Psychology Religion and Spirituality* provides readers with a critical overview of what psychology tells us about religion and spirituality It is concise without being simplistic and the first such broad overview to be published for some years Fraser Watts recognizes that religion is complex and multi faceted taking different forms in different people and contexts The book presents a broad view of psychology whatever kind of psychology you are interested in you will find it covered here from biological to social and from experimental to psychoanalytic It focuses particularly on the varied concepts that psychologists have employed to make sense of religion and subjects them to critical examination The book is also concerned with practical applications helping those engaged in religious ministry It will be of interest to undergraduates and general readers as well as specialists in religious studies psychology and philosophy of religion

Religion, Spirituality, and Positive Psychology Thomas G. Plante Ph.D., 2012-07-19 A multidisciplinary team of scholars shows how spiritual and religious practices actually do power psychological physical and social benefits producing

stronger individuals and healthier societies In recent years scholars from an array of disciplines applied cutting edge research techniques to determining the effects of faith Religion Spirituality and Positive Psychology Understanding the Psychological Fruits of Faith brings those scholars together to share what they learned Through their thoughtful evidence based reflections this insightful book demonstrates the positive benefits of spiritual and religious engagement both for individual practitioners and for society as a whole The book covers Buddhism Christianity Islam Judaism and other major traditions across culture in two sections The first focuses on ways in which religious and spiritual engagement improves psychological and behavioral health The second highlights the application of this knowledge to physical psychological and social problems Each chapter focuses on a spiritual fruit among them humility hope tolerance gratitude forgiveness better health and recovery from disease or addiction explaining how the fruit is planted and why faith helps it flourish Recent Religious Psychology Albert Rudolph Uren,1928

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