

# Use and Care Guide

Appliances FGS385V FCS395V

#### Thank you for choosing a Roper appliance.

This Use and Care Guide will help you operate and maintain your new, qualitybuilt Roper range. Keep this Use and Care Guide in a safe place for future reference.

#### Complete and mail the Product Registration Card.

This card enters your warranty into our warranty system that insures efficient claim processing, can be used as a proof of purchase for insurance claims and helps Roper to contact you immediately in the unlikely event of a product-safety recall.

#### Please remember

It is your responsibility to be sure that your range:

- Has been properly installed where it is protected from the elements, and on a floor strong enough to support its weight. (See the Installation Instructions.)
- Is not used by anyone unable to operate it properly.
- · Is properly maintained.
- Is used only for jobs expected of a home range.
- Is secured by properly installed anti-tip bracket(s), with rear leveling leg(s) positioned under bracket(s).

NOTE: Because this Use and Care Guide covers more than one model, not all illustrations shown or features discussed may apply to your specific model.

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# **Roper Range User Manual**

Marcel A. Müller

#### **Roper Range User Manual:**

A Manual of the Hand Lathe Egbert Pomeroy Watson, 1898 Gas Appliance Merchandising ,1929 **Operating Instructions and Parts Manual for** ,1951 Gas Age Ernest C. Brown, Frank R. Sprague, H. K. Landis, Floyd W. Parsons, 1954-07 Includes summaries of proceedings and addresses of annual meetings of various gas associations L C set includes an index to these proceedings 1884 1902 issued as a supplement to Progressive age Feb 15 1910 General Technical Report RMRS ,1998 Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts Information and Supplemental Operating, Maintenance, and Repair Parts Instructions) for Tractor, Wheeled, Warehouse, GED, 4,000 Lb Drawbar Pull, Model GC 340-4, NSN House Beautiful's Maintenance & Postwar Building Manual ,1943 **3930-01-075-2812** ,1981 **United States** Government Publications Monthly Catalog ,1945 **Technical Abstract Bulletin**, 1978 Gas Age-record ,1931

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