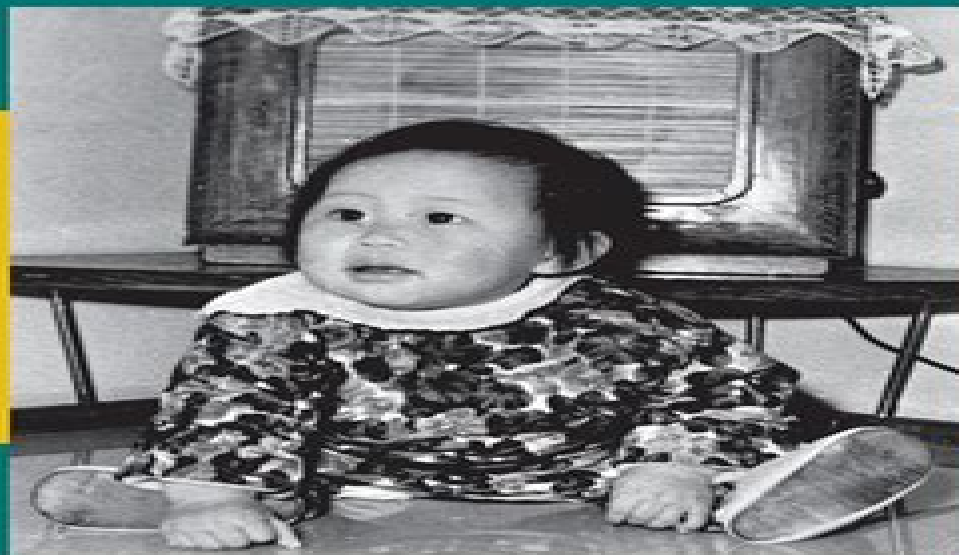


NOT LIKE A NATIVE SPEAKER

ON LANGUAGING
AS A POSTCOLONIAL
EXPERIENCE

REY 
CHOW



Not Like A Native Speaker On Languageing As A Postcolonial Experience

Naomi Seidman



Not Like A Native Speaker On Language As A Postcolonial Experience:

Not Like a Native Speaker Rey Chow, 2014-09-30 Although the era of European colonialism has long passed misgivings about the inequality of the encounters between European and non European languages persist in many parts of the postcolonial world This unfinished state of affairs this lingering historical experience of being caught among unequal languages is the subject of Rey Chow's book A diverse group of personae never before assembled in a similar manner make their appearances in the various chapters the young mulatto happening upon a photograph about skin color in a popular magazine the man from Martinique hearing himself named Negro in public in France call center agents in India trained to Americanize their accents while speaking with customers the Algerian Jewish philosopher reflecting on his relation to the French language African intellectuals debating the pros and cons of using English for purposes of creative writing the translator acting by turns as a traitor and as a mourner in the course of cross cultural exchange Cantonese speaking writers of Chinese contemplating the politics of food consumption radio drama workers straddling the forms of traditional storytelling and mediatized sound broadcast In these riveting scenes of speaking and writing imbricated with race pigmentation and class demarcations Chow suggests postcolonial language becomes de facto an order of biopolitics The native speaker the fulcrum figure often accorded a transcendent status is realigned here as the repository of illusory linguistic origins and unities By inserting British and post British Hong Kong the city where she grew up into the language controversies that tend to be pursued in Francophone and occasionally Anglophone deliberations and by sketching the fraught situations faced by those coping with the specifics of using Chinese while negotiating with English Chow not only redefines the geopolitical boundaries of postcolonial inquiry but also demonstrates how such inquiry must articulate historical experience to the habits practices affects and imaginaries based in sounds and scripts

Not Like a Native Speaker Rey Chow, 2014-09-30 Although the era of European colonialism has long passed misgivings about the inequality of the encounters between European and non European languages persist in many parts of the postcolonial world This unfinished state of affairs this lingering historical experience of being caught among unequal languages is the subject of Rey Chow's book A diverse group of personae never before assembled in a similar manner make their appearances in the various chapters the young mulatto happening upon a photograph about skin color in a popular magazine the man from Martinique hearing himself named Negro in public in France call center agents in India trained to Americanize their accents while speaking with customers the Algerian Jewish philosopher reflecting on his relation to the French language African intellectuals debating the pros and cons of using English for purposes of creative writing the translator acting by turns as a traitor and as a mourner in the course of cross cultural exchange Cantonese speaking writers of Chinese contemplating the politics of food consumption radio drama workers straddling the forms of traditional storytelling and mediatized sound broadcast In these riveting scenes of speaking and writing imbricated with race pigmentation and class demarcations Chow

suggests postcolonial languaging becomes de facto an order of biopolitics The native speaker the fulcrum figure often accorded a transcendent status is realigned here as the repository of illusory linguistic origins and unities By inserting British and post British Hong Kong the city where she grew up into the languaging controversies that tend to be pursued in Francophone and occasionally Anglophone deliberations and by sketching the fraught situations faced by those coping with the specifics of using Chinese while negotiating with English Chow not only redefines the geopolitical boundaries of postcolonial inquiry but also demonstrates how such inquiry must articulate historical experience to the habits practices affects and imaginaries based in sounds and scripts

Questioning the Native Speaker Construct in Teacher

Education Julie Waddington, 2024-09-23 Questioning the construction of the native speaker as an authority and ideal in language education this book offers a critical and accessible engagement with research problematising notions of nativeness while emphasising the interactional and ongoing nature of identity construction Crossing disciplinary and geographical boundaries this book interweaves theoretical frameworks from diverse disciplines examining and challenging language ideologies that underpin and perpetuate systemic inequalities The author argues that this multidisciplinary approach can help disrupt the fixed identity categories on which the native speaker construct is based prompting a reconception of how we think about ourselves in relation to others and in relation to our position in the world Chapters present different teacher models as well as specific strategies and activities to stimulate debate and encourage approaches which prioritise pedagogical competence over the native speaker ideal Providing an accessible overview of complex issues along with strategic action in teacher education this book will be of interest to researchers academics and postgraduate students in the fields of language education applied linguistics Teaching English to Speakers of Other Languages TESOL and teacher education Teacher educators and language teachers should also benefit from this volume

Impossible Speech

Christopher P. Hanscom, 2024-03-26 In what ways can or should art engage with its social context Authors readers and critics have been preoccupied with this question since the dawn of modern literature in Korea Advocates of social engagement have typically focused on realist texts seeing such works as best suited to represent injustices and inequalities by describing them as if they were before our very eyes Christopher P Hanscom questions this understanding of political art by examining four figures central to recent Korean fiction film and public discourse the migrant laborer the witness to or survivor of state violence the refugee and the socially excluded urban precariat Instead of making these marginalized figures intelligible to common sense this book reveals the capacity of art to address the impossible speech of those who are not asked expected or allowed to put forward their thoughts yet who in so doing expand the limits of the possible Impossible Speech proposes a new approach to literature and film that foregrounds ostensibly nonpolitical or nonsensical moments challenging assumptions about the relationship between politics and art that locate the politics of the work in the representation of content understood in advance as being political Recasting the political as a struggle over the possibility or impossibility of

speech itself this book finds the politics of a work of art in its power to confront the boundaries of what is sayable

Contesting Languages Ekaputra Tupamahu, 2022-11-04 How did the Apostle Paul navigate the language differences in Corinth In this book Ekaputra Tupamahu investigates Corinthian tongue speech as a site of political struggle Tupamahu demonstrates that conceptualizing speaking in tongues as ecstatic unintelligible expressions is an interpretive invention of German romantic nationalist scholarship Instead drawing on Mikhail Bakhtin's theories of language Tupamahu finds two forces of language at work in the New Testament a centripetalizing force of monolingualism which attempts to force heterogeneous languages into a singular linguistic form and a countervailing centrifugal force that diverse languages unleash

The Mother, the Politician, and the Guerrilla Nazan Üstündağ, 2023-10-03 The Mother the Politician and the Guerrilla intervenes in discussions on decolonialism and feminism by introducing the example of the Kurdish Women's Freedom Movement st nda shows how the practices and the concepts of the movement contribute to debates on how the past present and future can be critically rethought in revolutionary ways In the movement's images figures voices bodies and their reverberations st nda elaborates a new political imagination that has emerged in Kurdistan through women's acts and speech This political imagination unfolds between flesh body voice language It is the result of Kurdish women's desire to find new ways of being and becoming between the necessary and the possible Focusing on the figures of the mother the woman politician and woman guerilla st nda argues that the Kurdish Women's Freedom Movement changes what politics consists of including its matter relationality temporality and spatiality Although anchored in the specific Kurdish experiences the book puts the movement into conversation with feminist political theory psychoanalysis Black Studies Queer Studies and Decolonial Studies In solidarity with the Kurdish Movement's tradition of resistance to History with a capital H that Kurds have built through reiterated performance the book seeks to establish what new entanglements with wide ranging thought the movement offers as a provocation for contemporary politics

Translating the Jewish Freud Naomi Seidman, 2024-06-04 There is an academic cottage industry on the Jewish Freud aiming to detect Jewish influences on Freud his own feelings about being Jewish and suppressed traces of Jewishness in his thought This book takes a different approach turning its gaze not on Freud but rather on those who seek out his concealed Jewishness What is it that propels the scholarly aim to show Freud in a Jewish light Naomi Seidman explores attempts to touch Freud and other famous Jews through Jewish languages seeking out his Hebrew name or evidence that he knew some Yiddish Tracing a history of this drive to bring Freud into Jewish range Seidman also charts Freud's responses to and jokes about this desire More specifically she reads the reception and translation of Freud in Hebrew and Yiddish as instances of the desire to touch feel rescue and connect with the famous Professor from Vienna

Support, Transmission, Education and Target Varieties in the Celtic Languages Noel Ó Murchadha, Bettina Migge, 2019-12-18 Like many languages across the globe the Celtic languages today are experiencing varying degrees of minoritisation and revitalisation The experience of the Celtic languages in the twenty first

century is characterised by language shift to English and French but they have also been the focus of official and grassroots initiatives aimed at reinvigorating the minoritised languages This modern reality is evident in the profile of contemporary users of the Celtic languages in the type of variation that they practise and in their views on Celtic language and society in the twenty first century In turn this reality provides a challenge to preconceived ideas about what the Celtic languages are like and how they should be regarded and managed at local and global levels This book aims to shed light on some of the main issues facing the Celtic languages into the future and to showcase different approaches to studying such contexts It presents contributions interested in explicating the modern condition of the Celtic languages It engages with attitudinal support for the Celtic languages modes of language transmission choosing educational models in minority settings pedagogical approaches for language learners and perceptions of linguistic practices These issues are considered within the context of language shift and revitalisation in the Celtic languages The chapters in this book were originally published as a special issue of Language Culture and Curriculum

Words Underway Carolyn Culbertson, 2019-05-17 Words Underway offers the first full account of the important contributions the Continental tradition has made to the philosophy of language Carolyn Culbertson examines the vital work of a range of thinkers including Heidegger Gadamer Blanchot and Kristeva The book argues that Continental theorists are particularly helpful in recognizing our unique potential for becoming alienated from some discourse At the same time Culbertson argues that Continental philosophy of language tends not to treat the alienated relationship to language as something absolute For most Continental theorists at least language is a living system that is a system maintained by undergoing constant expansion and transformation by language users The book goes on to explore the attention Continental theorists have given to the way that forms of political power for example gender dynamics in communication can sometimes thwart this process and thus reinforce alienation This book will transform the reader's sense of what the philosophy of language is about and will attract the attention of students and scholars of both philosophy of language and the Continental tradition

T&T Clark Handbook of Asian American Biblical Hermeneutics Uriah Y. Kim, Seung Ai Yang, 2019-05-30 The first reference resource on how Asian Americans are currently reading and interpreting the Bible this volume also serves a valuable role in both developing and disseminating what can be termed as Asian American biblical hermeneutics The volume works from the important background that Asian Americans are the fastest growing ethnic racial minority population in the USA and that 42% of this group identifies as Christian This provides a useful starting point from which to examine what may be distinctive about Asian American approaches to the Bible Part 1 of the Handbook describes six major ethnic groups that make up 85% of Asian population by country of origin China Philippines Indian Subcontinent Vietnam Korea Japan and outlines the specific concerns each group has when its members read the Bible Part 2 of the Handbook examines major critical methods in biblical interpretation and suggests adjustments that may be helpful for Asian Americans to make when they are interpreting the Bible Finally Part 3 provides 25 interpretations by Asian American

biblical scholars on specific texts in the Bible using what they consider to be Asian American hermeneutics Taken together the Handbook interprets the Bible both with and for the Asian American communities

Reviewing **Not Like A Native Speaker On Languageing As A Postcolonial Experience**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Not Like A Native Speaker On Languageing As A Postcolonial Experience**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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