

H. L. L. Busard

Nicole Oresme,
*Questiones super
geometriam Euclidis*

Wissenschaftsgeschichte

Boethius Band 57

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Nicole Oresme Quaestiones Super Geometriam Euclidis

Robert Pasnau, Christina van Dyke



Nicole Oresme Quaestiones Super Geometriam Euclidis:

Quaestiones Super Geometriam Euclidis Nicole Oresme, 1961 **La mesure de l'être** Sylvain Roudaut, 2021-12-28 How many times does a body under constant acceleration travel in the second half of its motion the distance covered in the first half of it Is it possible to compare the whiteness of a pearl to that of snow Is a human being two times three times or infinitely more perfect than a horse In the late Middle Ages these questions were hotly debated in relation to the problem of quantifying forms This book is about understanding why these questions arose and how some of them contributed to the development of scientific knowledge Combien de fois un corps en acc l ration constante pendant un temps donn parcourt il dans la seconde moiti de son mouvement la distance travers e durant la premi re Peut on comparer la blancheur d une perle celle de la neige L tre humain est il deux fois trois fois ou infiniment plus parfait que le cheval la fin du Moyen ge de telles questions furent au centre de vifs d bats autour du probl me de la quantification des formes Comprendre pourquoi ces questions se pos rent et comment certaines d entre elles nous devinrent trang res quand d autres contribu rent directement au d veloppement du savoir scientifique est l objet de cet ouvrage **De Visione Stellarum** Dan Burton, 2007 In this critical edition of Nicole Oresme s 14th century treatise on atmospheric refraction Oresme uses optics and infinitesimals to help solve this vexing problem of astronomy proposing that light travels along a curve through the atmosphere centuries before Hooke and Newton The Cambridge History of Medieval Philosophy Robert Pasnau, Christina van Dyke, 2014-06-19 The Cambridge History of Medieval Philosophy comprises over fifty specially commissioned essays by experts on the philosophy of this period Starting in the late eighth century with the renewal of learning some centuries after the fall of the Roman Empire a sequence of chapters takes the reader through developments in many and varied fields including logic and language natural philosophy ethics metaphysics and theology Close attention is paid to the context of medieval philosophy with discussions of the rise of the universities and developments in the cultural and linguistic spheres A striking feature is the continuous coverage of Islamic Jewish and Christian material There are useful biographies of the philosophers and a comprehensive bibliography The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and students alike *Nicole Oresme, Questiones super Physicam (Books I-VII)*, 2013-03-28 Among the commentaries on Aristotle s Physics produced by medieval masters in the 14th Century Oresme s is one of the most interesting The main problems of natural philosophy motion time intension and remission of forms as well as cognitive and ontological issues are widely discussed Oresme proposes original solutions to most of these topics based on an original view concerning the relationship between substance and its properties condicio condiciones modi rerum Oresme s solutions are always associated with sharp criticism of the two main philosophical schools the realists Walter Burley and the nominalist William Ockham This commentary is a very valuable record of the philosophical discussions at Paris in the midst of the 14th Century **Nicole Oresme, Questiones Super Geometriam**

Euclidis Nicole Oresme, 2010 Nicole Oresme ca 1320-1384 was one of the most important intellectual figures of the scholastic period not only was he a leading philosopher theologian astronomer and mathematician but he was also involved in practical matters he was secretary to the king of France he was bishop of Lisieux and he was involved in the assessment of coins and associated political problems He took part in the teaching of scholastic philosophy writing numerous commentaries on Aristotle His contributions to the so called latitude of forms i.e. the quantification of qualities are universally recognized in modern scholarship Also connected with university education are his *Questiones on the Elements of Euclid* the basic and most widely read of the Greek mathematical classics These *Questiones* cannot be regarded as a commentary but rather examine problems suggested by Euclid's text Among the subjects investigated are the quantitative change of qualities e.g. of velocity colours or heat in time There are penetrating analyses of infinite and infinitesimal qualities Nieuwe boeken en varia, 1962

The Development of Mathematics in Medieval Europe Menso Folkerts, 2024-10-28 The Development of Mathematics in Medieval Europe complements the previous collection of articles by Menso Folkerts *Essays on Early Medieval Mathematics* and deals with the development of mathematics in Europe from the 12th century to about 1500 In the 12th century European learning was greatly transformed by translations from Arabic into Latin Such translations in the field of mathematics and their influence are here described and analysed notably al Khwarizmi's *Arithmetic* through which Europe became acquainted with the Hindu Arabic numerals and Euclid's *Elements* Five articles are dedicated to Johannes Regiomontanus perhaps the most original mathematician of the 15th century and to his discoveries in trigonometry algebra and other fields The knowledge and application of Euclid's *Elements* in 13th and 15th century Italy are discussed in three studies while the last article treats the development of algebra in South Germany around 1500 where much of the modern symbolism used in algebra was developed A History of Medieval Philosophy Frederick C. Copleston S.J., 1990-01-30 In this classic work Frederick C. Copleston S.J. outlines the development of philosophical reflection in Christian Islamic and Jewish thought from the ancient world to the late medieval period *A History of Medieval Philosophy* is an invaluable general introduction that also includes longer treatments of such leading thinkers as Aquinas Scotus and Ockham

Measure of a Different Greatness Anne Davenport, 2021-10-11 This volume examines a selection of late medieval works devoted to the intensive infinite in order to draw a comprehensive picture of the context character and importance of scholastic efforts to reason philosophically about divine infinity As Dominican masters face Franciscan spirituals and as university trained theologians face evangelical laymen the purpose and meaning of divine infinity shift reflecting a basic tension between the Church's Petrine vocation for geopolitical orthodoxy and its more Pauline mission to promote Christian orthopraxis The first part of the book traces the scholastic defense of divine infinity from the holocaust of Montségur up to John Duns Scotus The second part examines the semiotic breakthrough initiated by William of Ockham and the subsequent penetration of infinitist theory into a wide variety of disciplines

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