

WALTER KAUFMANN

NIETZSCHE

Nietzsche Philosopher Psychologist Antichrist Third Edition Revised Enlarged

Robert Solomon, David Sherman



Nietzsche Philosopher Psychologist Antichrist Third Edition Revised Enlarged:

Nietzsche, Philosopher, Psychologist, Antichrist Walter Kaufmann, 1974 A most sensible exposition of Nietzsche's philosophy *Heidegger and Jaspers on Nietzsche* R.L. Howey, 2012-12-06 GENERAL PROBLEMS IN NIETZSCHE INTERPRETATION Every philosopher presents special problems of interpretation With Nietzsche these problems are especially crucial The very richness of Nietzsche's thought and expression becomes a trap for the incautious or imaginative mind Perhaps the greatest temptation for the interpreter of Nietzsche is to attempt to systematize his thought into a consistent whole Any such attempt necessarily results in distortion for there is a fluidity in Nietzsche's thought which does not lend itself to strict categorization This is not to deny that there are certain organic patterns in his philosophy These patterns emerge however as Jaspers correctly insists only upon careful critical comparison of pertinent passages drawn from the entire corpus of Nietzsche's works No single passage can be taken as a definitive statement of Nietzsche's views of any particular subject Frequently by presenting two or three especially relevant quotations from the author being considered the correctness of his interpretation With Nietzsche a critic can support however such a procedure is inadequate for in many cases other passages can be found which will support an alternative if not opposite interpretation Nor is this difficulty alleviated by vast compilations of relevant passages for then one could gain just as much and quite likely more from re-reading Nietzsche's works themselves **The Critique of Power** Axel Honneth, 1993-10-04 In this rich interpretation of the history of critical theory Axel Honneth clarifies critical theory's central problems and emphasizes the social factors that should provide it with a normative and practical orientation Axel Honneth's Critique of Power is a rich interpretation of the history of critical theory which clarifies its central problems and emphasizes the social factors that should provide that theory with a normative and practical orientation Honneth focuses on the dialog between French and German social theory that was beginning at the time of Michel Foucault's death It traces the common roots of the work of Foucault and Jürgen Habermas to a basic text of the last generation of critical theorists Max Horkheimer and Theodor Adorno's Dialectic of Enlightenment and draws from this connection the outline of a program that might unite and surpass their seemingly irreconcilable methods of critiquing power structures In doing so Honneth provides a constructive and nonpolemical framework for comparisons between the two theorists And he presents a novel interpretation of Foucault's analysis of social systems Honneth traces the internal contradictions in critical theory through an analysis of Horkheimer's early programmatic writings the Dialectic of Enlightenment and Adorno's later social theoretical writings He shows how Habermas and Foucault in their distinctive ways reinserted the social world into critical theory but argues that neither operation has been wholly successful His cogent analysis redirects critical social theory in ways that can draw on the strengths and avoid the weaknesses of the two approaches American Nietzsche Jennifer Ratner-Rosenhagen, 2012 If you were looking for a philosopher likely to appeal to Americans Friedrich Nietzsche would be far from your first choice After all in his blazing career Nietzsche took aim at

nearly all the foundations of modern American life Christian morality the Enlightenment faith in reason and the idea of human equality Despite that for more than a century Nietzsche has been a hugely popular and surprisingly influential figure in American thought and culture In *American Nietzsche* Jennifer Ratner Rosenhagen delves deeply into Nietzsche's philosophy and America's reception of it to tell the story of his curious appeal Beginning her account with Ralph Waldo Emerson whom the seventeen year old Nietzsche read fervently she shows how Nietzsche's ideas first burst on American shores at the turn of the twentieth century and how they continued alternately to invigorate and to shock Americans for the century to come She also delineates the broader intellectual and cultural contexts within which a wide array of commentators academic and armchair philosophers theologians and atheists romantic poets and hard nosed empiricists and political ideologues and apostates from the Left and the Right drew insight and inspiration from Nietzsche's claims for the death of God his challenge to universal truth and his insistence on the interpretive nature of all human thought and beliefs At the same time she explores how his image as an iconoclastic immoralist was put to work in American popular culture making Nietzsche an unlikely posthumous celebrity capable of inspiring both teenagers and scholars alike A penetrating examination of a powerful but little explored undercurrent of twentieth century American thought and culture *American Nietzsche* dramatically recasts our understanding of American intellectual life and puts Nietzsche squarely at its heart *Nietzsche* Walter A. Kaufmann, 2013-10-06 This classic is the benchmark against which all modern books about Nietzsche are measured When Walter Kaufmann wrote it in the immediate aftermath of World War II most scholars outside Germany viewed Nietzsche as part madman part proto Nazi and almost wholly unphilosophical Kaufmann rehabilitated Nietzsche nearly single handedly presenting his works as one of the great achievements of Western philosophy Responding to the powerful myths and countermyths that had sprung up around Nietzsche Kaufmann offered a patient evenhanded account of his life and works and of the uses and abuses to which subsequent generations had put his ideas Without ignoring or downplaying the ugliness of many of Nietzsche's proclamations he set them in the context of his work as a whole and of the counterexamples yielded by a responsible reading of his books More positively he presented Nietzsche's ideas about power as one of the great accomplishments of modern philosophy arguing that his conception of the will to power was not a crude apology for ruthless self assertion but must be linked to Nietzsche's equally profound ideas about sublimation He also presented Nietzsche as a pioneer of modern psychology and argued that a key to understanding his overall philosophy is to see it as a reaction against Christianity Many scholars in the past half century have taken issue with some of Kaufmann's interpretations but the book ranks as one of the most influential accounts ever written of any major Western thinker Featuring a new foreword by Alexander Nehamas this Princeton Classics edition of Nietzsche introduces a new generation of readers to one the most influential accounts ever written of any major Western thinker **The Review of Metaphysics**, 1970 **Princeton Alumni Weekly**, 1968 *Nietzsche, Epistemology, and Philosophy of Science* B.E. Babich, 2013-03-09 Nietzsche

Epistemology and Philosophy of Science is the second volume of a collection on Nietzsche and the Sciences featuring essays addressing truth epistemology and the philosophy of science with a substantial representation of analytically schooled Nietzsche scholars This collection offers a dynamic articulation of the differing strengths of Anglo American analytic and contemporary European approaches to philosophy with translations from European specialists notably Carl Friedrich von Weizsäcker Paul Valadier and Walther Ch Zimmerli This broad collection also features a preface by Alasdair MacIntyre Contributions explore Nietzsche's contributions to the philosophy of language and epistemology and include essays on the social history of truth and the historical and cultural analyses of Serres and Baudrillard as well as new contributions to the philosophy of science including theological and hermeneutical approaches history of science the philosophy of medicine cognitive science and technology

Kierkegaard's Influence on Philosophy Jon Bartley Stewart, 2012 Tome III traces Kierkegaard's influence on Anglophone philosophy It has long been thought that Kierkegaard played no role in this tradition which for years was dominated by analytic philosophy In this environment it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him However a closer look reveals that in fact there were several thinkers in the US Canada and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy Current thinking now suggests that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy with many authors seeking inspiration in his works for current discussions concerning ethics personal identity philosophy of religion and philosophical anthropology

The Blackwell Guide to Continental Philosophy Robert Solomon, David Sherman, 2008-04-15 The Blackwell Guide to Continental Philosophy is an accessible but sophisticated introduction to the most important figures in Continental philosophy in the last 200 years Presents a definitive introduction to the core figures and topics of continental philosophy Contains newly commissioned essays all of which are written by internationally distinguished scholars Provides a solid foundation for further study Subjects include Hegel Schopenhauer Kierkegaard Marx and Marxism Nietzsche Husserl and Phenomenology Heidegger Sartre critical theory Habermas Gadamer Foucault Derrida postmodernism and French feminism

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