

ARISTOTLE'S NICOMACHEAN ETHICS

A NEW TRANSLATION BY
Robert C. Bartlett and Susan D. Collins



Nicomachean Ethics Aristotle

Aristotle



Nicomachean Ethics Aristotle:

Aristotle's "Nicomachean Ethics" Otfried Höffe, 2010-10-07 Anyone interested in theories of moral or human practice will find in Aristotle's *Nicomachean Ethics* one of the few basic models relevant through to today. At the centre of his analysis both sober and cautious are such concepts as happiness, virtue, choice, prudence, incontinence, pleasure, and friendship. Aristotle's arguments are by no means of merely historical interest but continue to exert a key influence on present-day ethical debate. The thirteen contributions in this volume present the foundations of Aristotle's investigation along with the modern background of its reception.

Nicomachean Ethics Aristotle, 2000 Contains books one to 10 *Aristotle's Nicomachean Ethics* Aristotle, 2011-05-01 The *Nicomachean Ethics* is one of Aristotle's most widely read and influential works. Ideas central to ethics—that happiness is the end of human endeavor, that moral virtue is formed through action and habituation, and that good action requires prudence—found their most powerful proponent in the person medieval scholars simply called the Philosopher. Drawing on their intimate knowledge of Aristotle's thought, Robert C. Bartlett and Susan D. Collins have produced here an English language translation of the *Ethics* that is as remarkably faithful to the original as it is graceful in its rendering. Aristotle is well known for the precision with which he chooses his words, and in this elegant translation his work has found its ideal match. Bartlett and Collins provide copious notes and a glossary providing context and further explanation for students, as well as an introduction and a substantial interpretive essay that sketch central arguments of the work and the seminal place of Aristotle's *Ethics* in his political philosophy as a whole. The *Nicomachean Ethics* has engaged the serious interest of readers across centuries and civilizations of peoples ancient, medieval, and modern, pagan, Christian, Muslim, and Jewish, and this new edition will take its place as the standard English language translation.

The Nicomachean Ethics Aristotle, 2020-04-30 One of the most important philosophical works of all time in a new Penguin Classics translation by Adam Beresford. Right and wrong is a human thing. What does it mean to be a good person? Aristotle's famous series of lectures on ethical topics ranges over fundamental questions about good and bad character, pleasure and self-control, moral wisdom, and the foundations of right and wrong, friendship and love in all their forms, all set against a rich and humane conception of what makes for a flourishing life. Adam Beresford's freshly researched translation presents many of Aristotle's key terms and idioms in standard English for the first time and faithfully preserves the unvarnished style of the original.

The Nicomachean Ethics of Aristotle Aristotle, 2020-09-28 EVERY art and every inquiry and similarly every action and pursuit is thought to aim at some good, and for this reason the good has rightly been declared to be that at which all things aim. But a certain difference is found among ends: some are activities, others are products apart from the activities that produce them. Where there are ends apart from the actions, it is the nature of the products to be better than the activities. Now as there are many actions, arts, and sciences, their ends also are many; the end of the medical art is health, that of shipbuilding a vessel, that of strategy victory, that of economics wealth. But where such arts fall under a single capacity as

bridle making and the other arts concerned with the equipment of horses fall under the art of riding and this and every military action under strategy in the same way other arts fall under yet others in all of these the ends of the master arts are to be preferred to all the subordinate ends for it is for the sake of the former that the latter are pursued It makes no difference whether the activities themselves are the ends of the actions or something else apart from the activities as in the case of the sciences just mentioned If then there is some end of the things we do which we desire for its own sake everything else being desired for the sake of this and if we do not choose everything for the sake of something else for at that rate the process would go on to infinity so that our desire would be empty and vain clearly this must be the good and the chief good Will not the knowledge of it then have a great influence on life Shall we not like archers who have a mark to aim at be more likely to hit upon what is right If so we must try in outline at least to determine what it is and of which of the sciences or capacities it is the object It would seem to belong to the most authoritative art and that which is most truly the master art And politics appears to be of this nature for it is this that ordains which of the sciences should be studied in a state and which each class of citizens should learn and up to what point they should learn them and we see even the most highly esteemed of capacities to fall under this e g strategy economics rhetoric now since politics uses the rest of the sciences and since again it legislates as to what we are to do and what we are to abstain from the end of this science must include those of the others so that this end must be the good for man For even if the end is the same for a single man and for a state that of the state seems at all events something greater and more complete whether to attain or to preserve though it is worth while to attain the end merely for one man it is finer and more godlike to attain it for a nation or for city states These then are the ends at which our inquiry aims since it is political science in one sense of that term Aristotle Harold Henry Joachim, 1951 **Briefly:**

Aristotle's Nichomachean Ethics David Mills Daniel, 2007-06-28 Briefly Aristotle's Nicomachean Ethics is a short summary of Aristotle's Nicomachean Ethics which is designed to assist university and school leaving students in acquiring knowledge and understanding of this key text in the philosophy of religion The book closely adheres to Aristotle's text enabling the reader to follow each development in the argument as it occurs Following the detailed summary which page references the original and includes useful key quotes is a shorter summary acting as an overview of Nicomachean Ethics which is intended to aid memory Aristotle's Nicomachean Ethics Jon Miller, 2011-08-18 Aristotle's Nicomachean Ethics is one of the most important ethical treatises ever written and has had a profound influence on the subsequent development of ethics and moral psychology This collection of essays written by both senior and younger scholars in the field presents a thorough and close examination of the work The essays address a broad range of issues including the compositional integrity of the Ethics the nature of desire the value of emotions happiness and the virtues The result is a volume which will challenge and advance the scholarship on the Ethics establishing new ways of viewing and appreciating the work for all scholars of Aristotle The Nicomachean Ethics of Aristotle, tr. by F.H. Peters Aristoteles, 1884 The Nicomachean Ethics of Aristotle Aristotle, 1869

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Table of Contents Nicomachean Ethics Aristotle

1. Understanding the eBook Nicomachean Ethics Aristotle
 - The Rise of Digital Reading Nicomachean Ethics Aristotle
 - Advantages of eBooks Over Traditional Books
2. Identifying Nicomachean Ethics Aristotle
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nicomachean Ethics Aristotle
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nicomachean Ethics Aristotle
 - Personalized Recommendations
 - Nicomachean Ethics Aristotle User Reviews and Ratings
 - Nicomachean Ethics Aristotle and Bestseller Lists
5. Accessing Nicomachean Ethics Aristotle Free and Paid eBooks
 - Nicomachean Ethics Aristotle Public Domain eBooks
 - Nicomachean Ethics Aristotle eBook Subscription Services
 - Nicomachean Ethics Aristotle Budget-Friendly Options
6. Navigating Nicomachean Ethics Aristotle eBook Formats

- ePub, PDF, MOBI, and More
 - Nicomachean Ethics Aristotle Compatibility with Devices
 - Nicomachean Ethics Aristotle Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nicomachean Ethics Aristotle
 - Highlighting and Note-Taking Nicomachean Ethics Aristotle
 - Interactive Elements Nicomachean Ethics Aristotle
 8. Staying Engaged with Nicomachean Ethics Aristotle
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nicomachean Ethics Aristotle
 9. Balancing eBooks and Physical Books Nicomachean Ethics Aristotle
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nicomachean Ethics Aristotle
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Nicomachean Ethics Aristotle
 - Setting Reading Goals Nicomachean Ethics Aristotle
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Nicomachean Ethics Aristotle
 - Fact-Checking eBook Content of Nicomachean Ethics Aristotle
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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