

Laura Meinhardt

**"Lernt mich gut lesen!" Nietzsche lesen als
Einübung in die Haltung des freien Geistes**

Bachelorarbeit

Nietzsche Einung Haltung Freien Geistes

Vivetta Vivarelli



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Nietzsche und die Masken des freien Geistes Vivetta Vivarelli, 1998 **Nietzsche - Radikalaufklärer oder radikaler Gegenauflklärer?** Renate Reschke, 2009-01-01 War Nietzsche ein radikaler Gegner der Aufkl rung oder war er ein radikaler Aufkl rer In den Beitr gen des Bandes von der Internationalen Tagung der Nietzsche Gesellschaft in Zusammenarbeit mit der Kant Forschungsstelle Mainz und der Stiftung Weimarer Klassik und Kunstsammlungen vom 15 17 Mai 2003 in Weimar zeigt sich bei aller Vielschichtig und manchmal Gegens tzlichkeit der Argumentationen ein dreifacher Konsens Den ersten bildet die Aktualit t einer notwendigen Thematisierung von Aufkl rung angesichts des sich im Kontext allgemeiner Globalisierung vollziehenden kulturellen Wertewandels und der Radikalisierung grunds tzlicher Menschheitsfragen durch die M glichkeiten moderner Bio und Gentechniken und allgemeiner medialer und digitaler Vernetzungen aller Kultur und Wissensprozesse eine Problematik die unter dem Stichwort von der Zukunft des Humanen tief in die menschliche Lebenspraxis hineinreicht und zu verhandeln ist Der zweite ist die Produktivit t der durch Nietzsches radikale Aufkl rungskritik aufgeworfenen generellen Problematisierung des Projekts Aufkl rung unter den Bedingungen der Moderne und die gleichzeitig durch ihn weitergef hrte Selbstinfragestellung der Aufkl rung diese als eine Chance ihrer Neubewertung und perennierenden Wirkm chtigkeit zu verstehen Und der dritte besteht darin Nietzsche in der Spannung zwischen Radikalit t von Aufkl rung und Gegenaufl rung Geschichtlichkeit und Aktualit t anzusiedeln um ihn zu befragen nach der Zukunft einer Aufkl rung die ihre Unschuld schon im Prozess ihres Entstehens im 18 Jahrhundert verloren hat

Nietzsche, postmoderne - und danach? Endre Kiss, 2000 Die Ambivalenz des Fortschritts Wolf Gorch Zachriat, 2015-03-30 Keine ausf hrliche Beschreibung f r Die Ambivalenz des Fortschritts verf gbar **Nietzsche und Schopenhauer** Marta Kopij, 2006 **Maske und Scham bei Nietzsche** Achim Fürstenthal, 1940 **Geometrie des Sinns** Michael Hochschild, Das vorliegende Buch macht den Humanwissenschaften den Vorschlag Zeitdiagnostik als Grundlagenforschung zu erneuern und dazu von der ruhenden auf die bewegte Beobachtung umzustellen Die Diagnose unserer Zeit mit Hilfe von Zeit vorzunehmen f hrt zu einer variablen Geometrie des Sinns Eine per se unscharfe Welt ist ein R tsel Black Box umh llt vom Schleier des Wissens ohne g ltige Karten cognitive maps Zur Erkundung des Unbekannten braucht es angemessene Assistenzsysteme Offenheit und Methode Ansonsten droht epistemische Dekadenz in Form regressiver Zeitdiagnosen der Moderne **Das Problem der freien Rhythmen mit bezug auf Nietzsche** Hans Hellenbrecht, 1931 **1994** Günter Abel, Werner Stegmaier, 2021-06-21 Keine ausf hrliche Beschreibung f r 1994 verf gbar

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