Nihad M. Farooq

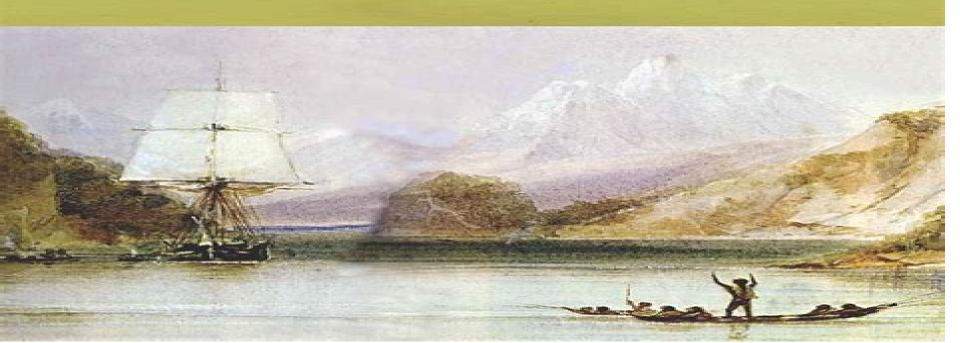
UNDISCIPLINED

Science, Ethnography,

and Personbood

in the Americas,

1830-1940



Nihad Farooq

Vin Nardizzi

Nihad Farooq:

Betrayal Houston A. Baker,2010-03-05 Houston A Baker Jr condemns black intellectuals who he believes have turned their backs on the tradition of racial activism in America In their literature speeches and academic and public behavior Baker identifies a hungry generation eager for power respect and money Critiquing his own impoverished childhood in the Little Africa section of Louisville Kentucky Baker seeks to understand the shaping of this new public figure He also revisits classical sites of African American literary and historical criticism and critique and devotes chapters to the writing and thought of such black academic superstars as Cornel West Michael Eric Dyson and Henry Louis Gates Jr Hoover Institution senior fellow Shelby Steele Yale law professor Stephen Carter and Manhattan Institute fellow John McWhorter Baker s provocative investigation into the disingenuous posturing of these and other individuals exposes what he deems to be a tragic betrayal of the legacy of Martin Luther King Jr He urges black intellectuals to reestablish both sacred and secular connections with local communities and rediscover the value of social responsibility As Baker sees it the mission of the black intellectual today is not to do great things but to do specific racially based work that is in the interest of the black majority

Undisciplined Nihad Faroog, 2016-07-19 Reciprocity Wonder Consequence Object Lessons in the Land of Fire Of Blindness Blood and Second Sight Transpersonal Journeys from Brazil to Ethiopia Creole Authenticity and Cultural Performance Ethnographic Personhood in the Twentieth Century Performing Diaspora The Science of Speaking for Haiti Conclusion I Danced I Don t Know How Media Race and the Posthuman Revolutionary Womanhood Laura Bier, 2011-08-24 Laura Bier unpacks the complicated dynamics and legacy of an historical moment in which women were understood to be crucial to modern nation building Lila Abu Lughod author of Do Muslim Women Need Saving The first major historical account of gender politics during the Nasser era Revolutionary Womanhood analyzes feminism as a system of ideas and political practices international in origin but local in iteration Drawing connections between the secular nationalist projects that emerged in the 1950s and the gender politics of Islamism today Laura Bier reveals how discussions about education companionate marriage and enlightened motherhood as well as veiling work and other means of claiming public space created opportunities to reconsider the relationship between modernity state feminism and postcolonial state building Bier highlights attempts by political elites under Nasser to transform Egyptian women into national subjects These attempts to fashion a new yet authentically Egyptian woman both enabled and constrained women s notions of gender liberation and agency Ultimately Bier challenges the common assumption that these emerging feminisms were somehow not culturally or religiously authentic and details their lasting impact on Egyptian womanhood today Addresses a major void in the historical literature on Egypt Showing how gendered politics proved central to Nasserist attempts to modernize the book broadens our understanding of state feminism secularism and the postcolonial period A very welcome addition the work combines theoretical sophistication with rich evidence and well crafted arguments Beth Baron author of Egypt as a Woman

Laura Bier's well researched and engaging text skillfully illustrates how Nasser spun the woman question to define his Arab socialist agenda Lisa Pollard author of Nurturing the Nation **An Archive of Taste** Lauren F. Klein, 2020-05-12 A groundbreaking synthesis of food studies archival theory and early American literature There is no eating in the archive This is not only a practical admonition to any would be researcher but also a methodological challenge in that there is no eating or at least no food preserved among the printed records of the early United States Synthesizing a range of textual artifacts with accounts both real and imagined of foods harvested dishes prepared and meals consumed An Archive of Taste reveals how a focus on eating allows us to rethink the nature and significance of aesthetics in early America as well as of its archive Lauren F Klein considers eating and early American aesthetics together reframing the philosophical work of food and its meaning for the people who prepare serve and consume it She tells the story of how eating emerged as an aesthetic activity over the course of the eighteenth century and how it subsequently transformed into a means of expressing both allegiance and resistance to the dominant Enlightenment worldview Klein offers richly layered accounts of the enslaved men and women who cooked the meals of the nation s founders and in doing so directly affected the development of our national culture from Thomas Jefferson's emancipation agreement with his enslaved chef to Malinda Russell's Domestic Cookbook the first African American authored culinary text The first book to examine the gustatory origins of aesthetic taste in early American literature An Archive of Taste shows how thinking about eating can help to tell new stories about the range of people who worked to establish a cultural foundation for the United States **Revolution and the Word** Cathy N. Davidson, 2004-09-30 Revolution and the Word is the classic study of the co emergence of the U S nation and the new literary genre of the novel The book remains the foundational study of reading writing and publishing in the new republic and provides a unique glimpse of the culture of early America By looking at everything from publishers account books to marginalia scrawled in eighteenth century books to the novels themselves Revolution and the Word provides an engaging social history of early American readership that is also informed by the most insightful aspects of literary theory With a backward glance at the culture wars and prognostications for what lies ahead the comprehensive introduction of this expanded edition reframes Revolution and the Word for a new generation of scholars It revisits topics of dissent in the early national period the status of the Constitution as a document designed to guell the still burning passions of the American Revolution and the role played by the novel in publicizing and articulating complex desires not addressed at the Constitutional Convention Cathy N Davidson provides readers with a survey and critique of the controversial and productive thought in cultural social and political theory as it has evolved during the last twenty years This astute and learned assessment of recent developments in literary and historical scholarship colonial and postcolonial studies race theory gender and sexuality theory class studies cultural studies and history of the book will make Revolution and the Word as urgent for this generation as it was for its original readers in 1986 Wooden Os Vin Nardizzi, 2013-03-14 Wooden Os is a study of the presence of trees and wood in the drama of

Shakespeare and his contemporaries in plays set within forests in character dialogue and in props and theatre constructions Vin Nardizzi connects these themes to the dependence and surprising ecological impact of London's commercial theatre industry on England's woodlands the primary resource required to build all structures in early modern England Wooden Os situates the theatre within an environmental history that witnessed a perceived scarcity of wood and timber that drove up prices as well as statute law prohibiting the devastation of English woodlands and urgent calls for the remedying of a resource shortage that was feared would result in eco political collapse By considering works including Friar Bacon and Friar Bungay the revised Spanish Tragedy and The Tempest Nardizzi demonstrates how the trees within them were used in imaginative ways to mediate England s resource crisis The Medical Imagination Sari Altschuler, 2018-02-01 In 1872 Ralph Waldo Emerson wrote Science does not know its debt to imagination words that still ring true in the worlds of health and health care today The checklists and clinical algorithms of modern medicine leave little space for imagination and yet we depend on creativity and ingenuity for the advancement of medicine to diagnose unusual conditions to innovate treatment and to make groundbreaking discoveries We know a great deal about the empirical aspects of medicine but we know far less about what the medical imagination is what it does how it works or how we might train it In The Medical Imagination Sari Altschuler argues that this was not always so During the eighteenth and nineteenth centuries doctors understood the imagination to be directly connected to health intimately involved in healing and central to medical discovery In fact for physicians and other health writers in the early United States literature provided important forms for crafting testing and implementing theories of health Reading and writing poetry trained judgment cultivated inventiveness sharpened observation and supplied evidence for medical research while novels and short stories offered new perspectives and sites for experimenting with original medical theories Such imaginative experimentation became most visible at moments of crisis or novelty in American medicine such as the 1790s yellow fever epidemics the global cholera pandemics and the discovery of anesthesia when conventional wisdom and standard practice failed to produce satisfying answers to pressing questions Throughout the eighteenth and nineteenth centuries health research and practice relied on a broader complex of knowing in which imagination often worked with and alongside observation experience and empirical research In reframing the historical relationship between literature and health The Medical Imagination provides a usable past for contemporary conversations about the role of the imagination and the humanities more broadly in health research and practice today

Literary Secularism Amardeep Singh,2008-12-18 Literary Secularism Religion and Modernity in Twentieth Century Fiction shows the path to secularization in the modern novel in comparative perspective Writers as diverse as George Eliot James Joyce Salman Rushdie Orhan Pamuk Taslima Nasrin and James Wood have all struggled with religious orthodoxy in their personal lives and are some of the most important and representative secular writers in the modern world canon But their novels which are far more than mere anti religious manifestos directly reflect the continued power of religious

communities and institutions in the modern world While religion is in a very real sense displaced from epistemological centrality in modernity all of these writers suggest that religious texts rituals and communities have a force that is in George Eliot's words still throbbing in modern life In a series of close readings Literary Secularism argues that the intimate often deeply ambivalent representation of religion is a key feature of modern writing and is central to the larger intellectual and historical project of modernity Literary Secularism is then a complex literary ethos which impinges as much on style language and novelistic form as on theme The close readings here of novels such as George Eliot s Daniel Deronda Rabindranath Tagore's Gora James Joyce's Ulysses and Salman Rushdie's The Satanic Verses all hinge on the ambiguity of religious and secular discourses In some cases the ambiguity is expressed through the affective and embodied experience of the protagonists whose private subjectivity often conflicts with their public identities. The conflict between present and private is also explored in a dedicated chapter on secularism and feminism in India as well as with regard to the global crisis of secularism that has emerged following the terrorist attacks of 9 11 While the particular experiences of the various narratives vary somewhat from author to author all of the authors in this study are interested in defining a way of being secular that no sociological or ideological formula can fully describe Correspondingly while works of literature are certainly artifacts marking key moments in the history of secularisation literature by itself doesn't produce secularism in either the cultural or the political context In arguing for the literary as a historically specific social and cultural mode of secularity Literary Secularism offers a unique perspective on the problem of secularisation that may be of interest to fields such as literary criticism religious studies the sociology of religion and political theory Experimental Natalia Cecire, 2019-12-30 A compelling revision of the history of experimental writing from Pound and Stein to Language poetry disclosing its uses and its limits In this bold new study of twentieth century American writing and poetics Natalia Cecire argues that experimental writing should be understood as a historical phenomenon before it is understood as a set of formal phenomena This seems counterintuitive because at its most basic level experimental writing can be thought of as writing which breaks from established forms Touching on figures who are not typically considered experimental such as Stephen Crane Jacob Riis Busby Berkeley Ursula K Le Guin and Gottlob Frege Experimental offers a fresh look at authors who are often treated as constituting a center or an origin point of an experimental literary tradition in the United States including Gertrude Stein Ezra Pound William Carlos Williams and Marianne Moore In responding to a crisis of legitimization in the production of knowledge this tradition borrows and transforms the language of the sciences Drawing upon terminology from the history of science Cecire invokes the epistemic virtue which tethers ethical values to the production of knowledge in order to organize diverse turn of the century knowledge practices feeding into experimental writing Using these epistemic virtues as a structuring concept for the book s argument Cecire demonstrates that experimental writing as we now understand it does not do experiments as in follow a method but rather performs epistemic virtues Experimental texts embody the epistemic

virtues of flash objectivity precision and contact associated respectively with population sciences neuroanatomy natural history and toolmaking and anthropology Yet which virtues take precedence may vary widely as may the literary forms through which they manifest Bringing it up to the 1980s Cecire reveals the American experimental literary tradition as a concerted and largely successful rewriting of twentieth century literary history She shows how the Language poets a group of primarily white experimental writers restored to the canon what they saw as modernism s true legacy whose stakes were simultaneously political and epistemological it produced a poet who was an intellectual and a text that was experimental

Making Images Move Gregory Zinman,2020-01-03 Making Images Move reveals a new history of cinema by uncovering its connections to other media and art forms In this richly illustrated volume Gregory Zinman explores how moving image artists who worked in experimental film pushed the medium toward abstraction through a number of unconventional filmmaking practices including painting and scratching directly on the film strip deteriorating film with water dirt and bleach and applying materials such as paper and glue This book provides a comprehensive history of this tradition of handmade cinema from the early twentieth century to the present opening up new conversations about the production meaning and significance of the moving image From painted film to kinetic art and from psychedelic light shows to video synthesis Gregory Zinman recovers the range of forms tools and intentions that make up cinema s shadow history deepening awareness of the intersection of art and media in the twentieth century and anticipating what is to come

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web dr thomas seyfried of boston college discusses the glucose and ketones the science behind the ketogenic diet as an effective treatment for epilepsy and brain tumors dr seyfried is professor of biology at boston college and received his ph d in genetics and biochemistry from the university of illinois urbana in 1976

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