

LG COOKING

MVEL2125

2.1 cu. ft. Wi-Fi Enabled Over-the-Range Microwave
Oven with EasyClean®

2.1 cu. ft. Oven Capacity

ThinQ® App with Scan-to-Cook & Auto Sync to Smart LG Ranges

ExtendaVent™ 2.0

Sensor Cook

EasyClean® Interior

SmoothTouch™ Glass Controls

4-Speed Ventilation

AVAILABLE COLORS



Brushed™ STAINLESS STEEL



BLACK STAINLESS STEEL

LG ThinQ®

Enjoy new ways to control your
home with LG smart appliances

- Install Setup Quick Check
- Preventative Alerts & Guidance
- Performance & Usage Reports

works with the
Google Assistantworks with
alexa

CAPACITY	
Oven Capacity (cu.ft.)	2.1
FEATURES	
Microprocessor Power Output (Watts)	1,050
Exterior Design	Whisper™ Window
Control Type	SmoothTouch™ Glass Controls
Control Location	Right Side
Display	White LED Scrolling, Zones
COOKING FEATURES	
Sensor Cook Options	12
Power Levels	10
Defrost	Auto./Timer /Quick Defrost
Sensor Reheat	Yes
Auto Cook Options	5 (Defrost, Soften/Melt, Simmer, Steam Cook, Keep Warm)
Custom Settings	Yes
Add 30-Seconds	Yes
CONVENIENCE FEATURES	
Wi-Fi Connect (works with ThinQ®)	Yes
ExtendaVent™ 2.0	Yes
EasyClean® Interior	Yes
Turntable Diameter (inches)	15.2"
Clock	Yes
Kitchen Timer	Yes
Completion Buzzer	Yes
Turntable On/Off	Yes
Add 30 Second	Yes
LIGHTING	
Exterior Lighting	LED Lighting
Interior Lighting	LED Lighting

SAFETY FEATURES	
Child Lock	Yes
VENTING SYSTEM	
Filteration	Charcoal Filter
Exhaust Grease Filter	2
Power Levels	4
Vent Grille Type	Hidden
Vent Air Flow (CFM)	400
MATERIALS/FINISHES	
All Available Colors	Brushed™ Stainless Steel Black Stainless Steel
Brushed™ Finish	Yes
Interior Color	Gray
DIMENSIONS & WEIGHT	
Cavity (WxHxD)	21 15/16" x 11 4/16" x 14 9/16"
Exterior (WxHxD)	29 14/16" x 17 13/16" x 15 13/16"
Product Weight (lbs)	61.5
Shipping Weight (lbs)	76.0
Shipping Dimensions (WxHxD)	33 9/16" x 21" x 20 4/16"
POWER/RATING	
Volts	120 V/60
Amper / Watts	15A / 1710W
LIMITED WARRANTY	
Parts and Labor	1 Year
Magnatron	90 Years
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MVEL2125D (Brushed™ Black Stainless Steel)	648231342117

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United States Department of the Army

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Technical Manual United States Department of the Army, 1954 *Technical Manual* United States. War Department, 1945 **Air Force Regulation** United States. Department of the Air Force, 1978 Operator's, Organizational, Direct Support, and General Support Maintenance Manual, 1985 *Industrial Furnaces, Ovens and Heat Treating Equipment* United States. Defense Logistics Agency, 1983

Mergent International Manual, 2009 **ELECTRONICS LAB MANUAL (VOLUME 2)** NAVAS, K. A., 2018-10-01 This book is evolved from the experience of the author who taught all lab courses in his three decades of teaching in various universities in India The objective of this lab manual is to provide information to undergraduate students to practice experiments in electronics laboratories This book covers 118 experiments for linear analog integrated circuits lab communication engineering lab power electronics lab microwave lab and optical communication lab The experiments described in this book enable the students to learn Various analog integrated circuits and their functions Analog and digital communication techniques Power electronics circuits and their functions Microwave equipment and components Optical communication devices This book is intended for the B Tech students of Electronics and Communication Engineering Electrical and Electronics Engineering Biomedical Electronics Instrumentation and Control Computer Science and Applied Electronics It is designed not only for engineering students but can also be used by BSc MSc Physics and Diploma students **KEY FEATURES** Contains aim components and equipment required theory circuit diagram pin outs of active devices design tables graphs alternate circuits and troubleshooting techniques for each experiment Includes viva voce and examination questions with their answers Provides exposure on various devices **TARGET AUDIENCE** B Tech Electronics and Communication Engineering Electrical and Electronics Engineering Biomedical Electronics Instrumentation and Control Computer Science and Applied Electronics BSc MSc Physics Diploma Engineering **Index of Technical Publications** United States. Department of the Army, 1977 **Food Operations Reference Manual** United States. Navy Department. Bureau of Supplies and Accounts, 1964

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