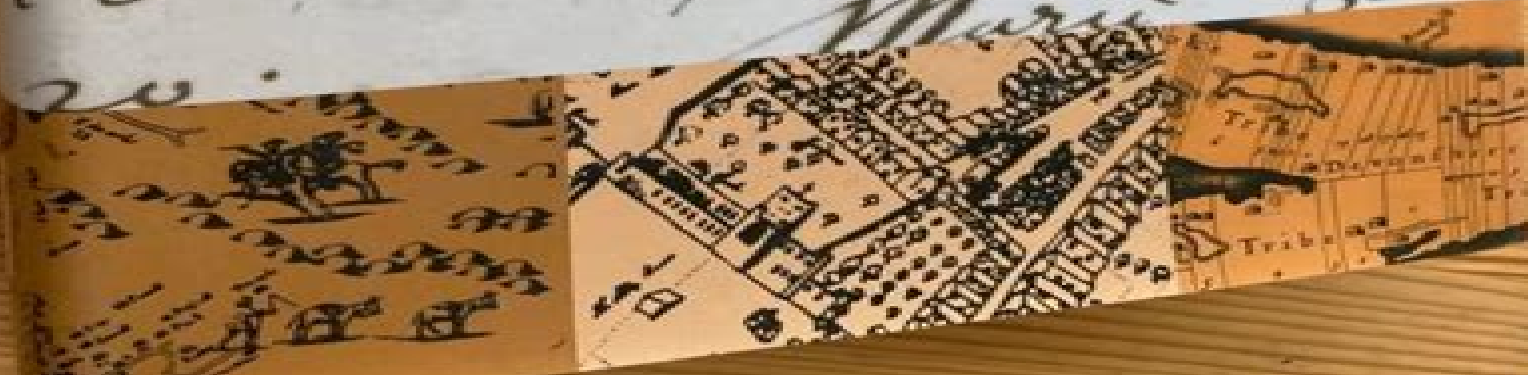




**MIGRATION AND THE ORIGINS
OF THE ENGLISH ATLANTIC WORLD**

Alison Games



Migration And The Origins Of The English Atlantic World Harvard Historical Studies

Bert De Munck, Thomas Max Safley



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Migration and the Origins of the English Atlantic World Alison Games, 1999 England's seventeenth century colonial empire in North America and the Caribbean was created by migration. The quickening pace of this essential migration is captured in the London port register of 1635, the largest extant port register for any single year in the colonial period and unique in its record of migration to America and to the European continent. Alison Games analyzes the 7,500 people who traveled from London in that year, recreating individual careers, exploring colonial societies at a time of emerging viability and delineating a world sustained and defined by migration. The colonial travelers were bound for the major regions of English settlement: New England, the Chesapeake, the West Indies, and Bermuda, and included ministers, governors, soldiers, planters, merchants, and members of some major colonial dynasties: Winthrops, Saltonstalls, and Eliots. Many of these passengers were indentured servants. Games shows that however much they tried, the travelers from London were unable to recreate England in their overseas outposts. They dwelled in chaotic, precarious, and hybrid societies where New World exigencies overpowered the force of custom. Patterns of repeat and return migration cemented these inchoate colonial outposts into a larger Atlantic community. Together, the migrants' stories offer a new social history of the seventeenth century. For the origins and integration of the English Atlantic world, Games illustrates the primary importance of the first half of the seventeenth century.

The English Empire in America, 1602-1658 L. H. Roper, 2015-10-06 This study situates the colonization of Virginia, the centerpiece of early English overseas settlement activity, in the social and political landscape of the early seventeenth century.

"The Pompe and Pride of Man" Sandra Slater, 2024-10-28 Huddled on dank ships and tossed about in the waves of the Atlantic, English Puritans envisioned a new society predicated on the values of individual and communal humility. Pride, a pervasive sin, jeopardized their very survival and incited God's wrath. The first generation of New England settlers, deeply affected by the miseries of their migration experience, crafted New England society on the dichotomy of pride and humility. Embracing demonstrative suffering as essential, Puritans embraced perpetual martyrdom, often taking great pride in the extent of their humiliation. This ideology affected self-perceptions and informed legal codes, theology, and community values. Anxieties around pride resulted in violent efforts to eradicate proud individuals but also whole communities, as demonstrated by the Pequot War, 1636-37. The dichotomy of pride and humility permeated all aspects of New England Puritanism.

A Nation of Immigrants Susan F. Martin, 2021-03-25 Examining the evolution of four immigration models in the US, this book traces the historical roots of current policy debates.

Seasons of Misery Kathleen Donegan, 2014 *Seasons of Misery* offers a boldly original account of early English settlement in America by placing catastrophe and crisis at the center of the story. Donegan argues that the constant state of suffering and uncertainty decisively formed the colonial identity and produced the first distinctly colonial literature.

Sacred Capital Hunter Price, 2024-07-12 How Methodist settlers in the American West acted as agents of empire. In the early years of American

independence Methodism emerged as the new republic's fastest growing religious movement and its largest voluntary association. Following the contours of settler expansion, the Methodist Episcopal Church also quickly became the largest denomination in the early American West. With *Sacred Capital*, Hunter Price resituates the Methodist Episcopal Church as a settler colonial institution at the convergence of the Methodist Age and Jefferson's Empire of Liberty. Price offers a novel interpretation of the Methodist Episcopal Church as a network through which mostly white settlers exchanged news of land and jobs and facilitated financial transactions. Benefiting from Indigenous dispossession and removal policies, settlers made selective strategic use of the sacred and the secular in their day-to-day interactions to advance themselves and their interests. By analyzing how Methodists acted as settlers while identifying as pilgrims, Price illuminates the ways that ordinary white Americans fulfilled Jefferson's vision of an Empire of Liberty while reinforcing the inequalities at its core.

John Eliot and the Praying Indians of Massachusetts Bay Kathryn N. Gray, 2013-09-12 This book traces the development of John Eliot's mission to the Algonquian-speaking people of Massachusetts Bay from his arrival in 1631 until his death in 1690. It explores John Eliot's determination to use the Massachusett dialect of Algonquian both in speech and in print as a language of conversion and Christianity. The book analyzes the spoken words of religious conversion and the written transcription of those narratives; it also considers the Algonquian language texts and English language texts which Eliot published to support the mission. Central to this study is an insistence that John Eliot consciously situated his mission within a tapestry of contesting transatlantic and political forces and that this framework had a direct impact on the ways in which Native American penitents shaped and contested their Christian identities. To that end, the study begins by examining John Eliot's transatlantic network of correspondents and missionary supporters in England; it then considers the impact of conversion narratives in spoken and written forms and ends by evaluating the impact of literacy on praying Indian communities. The study maps the coalescence of different communities that shaped or were shaped by Eliot's seventeenth-century mission.

Making Foreigners Kunal M. Parker, 2015-08-31 This book reconceptualizes the history of US immigration and citizenship law from the colonial period to the beginning of the twenty-first century by joining the histories of immigrants to those of Native Americans, African Americans, women, Asian Americans, Latino Americans, and the poor. Parker argues that during the earliest stages of American history, being legally constructed as a foreigner, along with being subjected to restrictions on presence and movement, was not confined to those who sought to enter the country from the outside but was also used against those on the inside. Insiders thus shared important legal disabilities with outsiders. It is only over the course of four centuries, with the spread of formal and substantive citizenship among the domestic population, a hardening distinction between citizen and alien, and the rise of a powerful centralized state, that the uniquely disabled legal subject we recognize today as the immigrant has emerged.

British Immigration to the United States, 1776-1914, Volume 1 William E. van Vugt, 2017-09-29 This four-volume reset edition collects immigrants' letters, immigration guides, newspaper articles, county

history biographies and promotional and advisory pamphlets published by immigrants and travellers land and railroad companies

A Cultural History of Work in the Early Modern Age Bert De Munck, Thomas Max Safley, 2020-09-17 Winner of the 2020 PROSE Award for Multivolume Reference Humanities

In the early modern age technological innovations were unimportant relative to political and social transformations. The size of the workforce and the number of wage dependent people increased due in large part to population growth but also as a result of changes in the organization of work. The diversity of workplaces in many significant economic sectors was on the rise in the 16th century: family farming, urban crafts and trades and large enterprises in mining, printing and shipbuilding. Moreover, the increasing influence of global commerce as accompanied by local and regional specialization prompted an increased reliance on forms of under compensated and non compensated work which were integral to economic growth. Economic volatility swelled the ranks of the mobile poor who moved along Europe's roads seeking sustenance and the endemic warfare of the period prompted young men to sign on as soldiers and sailors. Colonists migrated to Europe's territories in the Americas, Africa and Asia while others were forced overseas as servants, convicts or slaves. The early modern age proved to be a renaissance in the political, social and cultural contexts of work which set the stage for the technological developments to come.

A Cultural History of Work in the Early Modern Age presents an overview of the period with essays on economies, representations of work, workplaces, work cultures, technology, mobility, society, politics and leisure.

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